

Labette County U.S.D. 506



April 10, 2023 Board Meeting

AGENDA

Monday, April 10, 2023, 7:00 PM

Bartlett Grade School, Bartlett, KS 67332

Our mission: Educating every student every day!

Our vision: Meeting the needs of every child!

2023-2024 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2023-2024 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of March 2023 Board Meeting Minutes
- 3.2 Approval of April 2023 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
 - Gwyn Dean—Math Instructor @ Labette County High School
 - Mona Garrett—Elementary Instructor (0.5) @ Meadow View Grade School
 - Carson John—Maintenance @ USD 506
 - Joe Royer—Girl’s Golf Coach @ Labette County High School
 - Angela Wininger—Cheer Coach @ Labette County High School
- 3.4 Approval of Retiree(s):
 - Michelle Page—Instructor @ Altamont Grade School
- 3.5 Approval of Resignations:
 - Jennifer Eichhorn—Paraprofessional @ Bartlett Grade School
 - Jennifer Eichhorn—Cheer Coach @ Labette County High School
 - Joe Royer—Football Coach @ USD 506
 - Dena Terrell—Cheer Coach @ Mound Valley Grade School
- 3.6 Approval of Transfer:
 - Rob Page—Math Instructor @ LCHS to Virtual Spanish Instructor @ LCHS

- 3.7 Approval of Substitute Employees:
- Burkley Blair—Substitute Custodian @ USD 506
 - Raymond Coffey—Substitute Cook @ USD 506
 - Joyce Carson—Substitute Instructor @ USD 506

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Auxiliary Gymnasium Update—Sean Clapp, Echelon Architect (I/D)
- 7.2 ESSER III—Window Project Update (I/D)

8. Action Items

- 8.1 Approval of USD 506 Audit Report (A)
- 8.2 Approval of KASB Membership Renewal (A)
- 8.3 Approval of KASB Legal Assistance Fund Renewal (A)
- 8.4 Approval of Bid—KDHE (Windows at Haury Hall) (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: May 8, 2023 at Meadow View Grade School, Parsons, Kansas 67357

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Thursday, April 10, 2023
Curran Administrative Center

2023-2024 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2023-2024 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of March 2023 Board Meeting Minutes
(pgs. 8-11)
- 3.2 Approval of April 2023 bills, Investments, Activity Fund Report, and Petty Cash
(pgs. 74-89)
- 3.3 Approval of Personnel: (pgs. 13)
 - Gwyn Dean—Math Instructor @ Labette County High School
 - Mona Garrett—Elementary Instructor (0.5) @ Meadow View Grade School
 - Carson John—Maintenance @ USD 506
 - Joe Royer—Girl’s Golf Coach @ Labette County High School
 - Angela Wininger—Cheer Coach @ Labette County High School
- 3.4 Approval of Retiree: (p. 12)
 - Michelle Page—Instructor @ Altamont Grade School

- 3.5 Approval of Resignations: (p. 12)
 - Jennifer Eichhorn—Paraprofessional @ Bartlett Grade School
 - Jennifer Eichhorn—Cheer Coach @ Labette County High School
 - Joe Royer—Football Coach @ USD 506
 - Dena Terrell—Cheer Coach @ Mound Valley Grade School
 -
- 3.6 Approval of Transfer: (p. 13)
 - Rob Page—Math Instructor to Virtual Spanish @ LCHS
- 3.7 Approval of Substitute Employees: (p. 14)
 - Burkley Blair—Substitute Custodian @ USD 506
 - Raymond Coffey—Substitute Cook @ USD 506
 - Joyce Carson—Substitute Instructor @ USD 506

4 Recognitions / Communications:

- None at this time

5 Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

- Matt Shields
- Kelly Bedore
- Joe Schibi

6 Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 15-67.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

- 7.1 Auxiliary Gymnasium Update—Sean Clapp, Echelon Architect:

Sean Clapp, Architect, will continue a conversation with the board in regard to the auxiliary gymnasium and the process. Board members will have time to visit with the architect during this time. (I/D)

7.2 ESSER III—Window Project Update:

Mr. Holtzman and Sean Clapp, Architect, will provide the board with an update on the window study. Board members will have time to visit with the architect during this time. (I/D)

8. Action Items-

8.1 Approval of USD 506 Audit Report:

The Board of Education’s auditor will be present to go over the audit report with the board. Dr. Wyrick will ask the board to make a motion to approve the audit report as presented. (A)

8.2 Approval of KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 72-73 for further details. (A)

8.3 Approval of KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 72-73 for further details. (A)

8.4 Approval of Bid—KDHE (Windows at Haury Hall):

KDHE grant money was made available for schools to improve air quality. Replacing windows at Haury Hall was an approved use of these funds. Our district was awarded \$30,000 towards the project. The district let bids on March 21, 2023 and opened bids on April 5, 2023. One bid was submitted to replace selected windows at Haury Hall. Bid specifications are included within the packet. Mr. Holtzman will ask the board to approve the bid from Country Glass Concepts in the amount of \$28,900 to perform the work outlined in the bid specifications. (A)

Pages 68-71

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: May 8, 2023 at Meadow Grade School, Parsons, Kansas 67357.

Board Work Session
LABETTE COUNTY UNIFIED SCHOOL DISTRICT NO. 506
ALTAMONT, KS 67330

Curran Administrative Center

March 9, 2023

6:00 p.m.

1. Call to Order
2. Approval of Agenda
3. Strategic Planning
4. Adjourn

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT No. 506
Altamont, KS 67330

Curran Administrative Office

March 9, 2023

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Greg Bogner
Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent
Shane Holtzman, Asst. Supt.
Cara Kubler, Community
Greg Kubler, SEK Interlocal #637
Stacy Smith, LCHS Principal

1. Jessie Foister called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Justin Bebb made a motion to approve the printed agenda with the following addition:
3.5 add Resignation of Heather Wilson – LCHS Head Volleyball Coach
Kevin Cole seconded the motion. Motion carried 5-0.
3. Consent Agenda
Kevin Cole made a motion to approve the consent agenda with the addition of:
3.5 add Resignation of Heather Wilson – LCHS Head Volleyball Coach
Brian Harlow seconded the motion. Motion carried 5-0.
4. Recognitions/Communications
None at this time
5. Recognition of Visitors and Public Comments
None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick reported he and Kevin Cole attended the Kansas State Legislature Session at Topeka yesterday. Dr. Wyrick stated the trip was very beneficial and plans to make another trip to Topeka soon.

6.2 Administrative Report

Stacy Smith reported Mrs. Wilson's Honors English Class visited P.A.L.S Animal Shelter and A.W.O.L. Humane Society this week to gather information through observation and interviews for a persuasive writing assignment. Mrs. Smith stated the students will take the information they learned back to the classroom to create digital adoption campaigns for each animal at the shelters. Mrs. Smith reported a great number of spring athletes out for Spring Sports.

6.3 KASB/Legislative

Kevin Cole reported the Kansas State Legislature Session Dr. Wyrick and Kevin attended this week was very beneficial and a well needed trip. Mr. Cole stated they had the privilege to visit with Senators and Representatives of our area to discuss several issues concerning Public Education. Mr. Cole strongly recommended our staff and patrons contact elected officials to have their voices heard.

Mr. Cole stated he had the privilege to be invited on K-12 Education Conference Call today. Mr. Cole mentioned the topic of staffing, pay raises and teacher turnover were the main topics of all Districts throughout the conference call.

6.4 SEK Interlocal #637

No report at this time

7. Discussion Items

7.1 Greg Kubler, Director of SEK Interlocal #637, gave a very interesting review of the Interlocal. The Board thanked Mr. Kubler for attending tonight and the update.

7.2 Mr. Holtzman reviewed the USD 506 window project with the board. Mr. Holtzman stated Sean Clapp from Echelon + Design will be at the April Board Meeting for more detail of window plans.

8. Action Items

8.1 Brian Harlow made a motion to approve the KASB Policy Revisions and Additions as Presented. Kevin Cole seconded the motion. Motion carried 5-0.

9. Board Comments

Dr. Kolette Smith thanked Dr. Wyrick and Kevin for making that trip to Topeka this week and being our voice. Dr. Smith thanked Kevin for serving on the SEK Interlocal Board. Dr. Smith thanked Greg Kubler for the very interesting review of the SEK Interlocal and thanked all those that work with Special Education Students. Dr. Smith stated it is a Service of the Heart and Labor of Love.

Brian Harlow thanked everyone for the last 3 years he has been on the board. Mr. Harlow stated it is amazing where we were 3 years ago and where we are today.

Kevin Cole thanked Dr. Wyrick for his leadership of our District. Mr. Cole stated USD 506 is very blessed of what we have as a District. Mr. Cole mentioned our Board is a great team and it is great to do what is best for our students and staff.

Justin Bebb thanked Dr. Wyrick and Kevin for representing USD 506 at the State Level this week. Mr. Bebb wished everyone a safe and fun Spring Break next week.

Jessie Foister thanked everyone for their hard work and going forward to make our District successful.

10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Kevin Cole seconded the motion. The meeting adjourned at 8:06 p.m. The next regular board meeting will be April 10, 2023 at 7:00 p.m. at Meadow View Grade School.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 10, 2023

Retiree(s)

Michelle Page—Instructor @ Altamont Grade School

Resignations

Jennifer Eichhorn—Paraprofessional @ Bartlett Grade School

Jennifer Eichhorn—Cheer Coach @ Labette County High School

Joe Royer—Football Coach @ USD 506

Dena Terrell—Cheer Coach @ Mound Valley Grade School



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"Where Excellence and
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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 10, 2023

Supplemental Work Agreement:

Joe Royer—Girl's Golf Coach @ Labette County High School
Angela Wininger—Cheer Coach @ Labette County High School

Certified Work Agreement:

Gwyn Dean—Math Instructor @ Labette County High School
Mona Garrett—Elementary Instructor (0.5) @ Meadow View Grade School

Classified Work Agreement:

Carson John—Maintenance @ USD 506

Transfers:

Rob Page—Math Instructor @ LCHS to Virtual Spanish Instructor @ LCHS



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www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: April 10, 2023

Substitute Employees:

1. Burkley Blair—Substitute Custodian @ USD 506
2. Raymond Coffey—Substitute Cook @ USD 506
3. Joyce Carson—Substitute Instructor @ USD 506



April Board Report 2023

A note from Mrs. Flatt - The KS assessment window opened at the end of March and we are in the thick of it for most of April. Below are our testing dates.

Mar. 29th & 30th	5th Grade Science
April 4th & 5th	JH ELA
April 11th & 12th	5th Grade ELA 8th Grade Science
April 12th & 13th	4th Grade ELA
April 13th & 14th	3rd Grade ELA
April 18th & 19th	3rd Grade Math 5th Grade Math JH Math
April 19th & 20th	4th Grade Math

Kindergarten: AGS currently has 22 students on our enrollment list for kindergarten. We have approx. 10 new preschool students coming to preschool screening with 12 preschoolers planning to return.

Parson Area Community Foundation - Altamont Grade School heard last week that they will receive \$2,000 to go towards new wall padding in the gymnasium. We are very excited to receive this money, as the wall paddings are very expensive and ours desperately needs to be replaced. The hope is to get it ordered and installed over the summer.

AGS Learning Objectives:

K - I can use rhyme repetition. I can identify onset sounds. I can blend words.

1- TSW will add and subtract using tens. TSW read worlds with their vowel ar, r- controlled vowels. TSW will read and discuss key details of the story.

2- TSW begin to understand the main idea of a story.

3- TSW identify the main idea and supporting details in informational text. Use text evidence to make inferences and predictions.

4- TSW be able to determine the sequence of events in a text. You will be able to visualize characters, settings, and events in-text details.

5- TSW add and subtract fractions with unlike denominators and simplify answers.

TSW determines the elements of a poem and analyzes a poem based on its elements.

6- TSW present claims and findings, sequencing ideas logically and using pertinent descriptions, facts, and details to accentuate main ideas or themes; use appropriate eye contact, adequate volume, and clear pronunciation.

7- TSW find an actual distance in a scale drawing, and explain the meaning of scale and scale factor.

8- TSW explore and analyze the events and documents that established America and determines how they impact today.

Congratulations to Elly Han for KDOT announces aviation art contest winners

Topeka, Ks - One of the nine winning entries in the Kansas Department of Transportation's 2023 Aviation Art Contest has won at the national level and now moves to international competition.

13 year old Elly Han, a student at Altamont Grade School, placed first in the Intermediate Category of the annual National Association of State Aviation art contest. National winners were announced on March 14. Elly's artwork and that of other national winners has been submitted for the 2023 International Aviation Art Contest, which will be judged in June. Elly's entry had finished second in her age division in the Kansas competition, the first-place state winner being her brother, Daniel Han. The KDOT Aviation Art Contest, as co-sponsored by the Kansas Commission on Aerospace Education (KCAE), is designed to challenge young people to use creative expression through art to illustrate the importance of aviation. The theme for this year's contest was "Air Sports & the Environment." Kansas artists ages 6-17 were divided in three age categories. The nine first- through third-place state winners received \$150 to \$250 Science Technology Engineering Art and Math prizes from the KCAE. Each of the Kansas first-place winners and the state's national winner also received a drone from KCAE. An award ceremony will take place today (Thurs 3-30-23) in Governor Laura Kelly's office at the Capitol in Topeka.



Altamont Eagle News

Phone Number: 620-784-5511

April 2023

Preschool and Kindergarten Students



Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 14. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 14. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

- 6 - JH Track @ Riverton @
1:00 pm
2:30 pm Spring Parties
- 7 - No School
- 10 - JH Track - @ Altoona -
3:00 pm
Board Meeting - 7:00 pm
- 11- 3rd gr to KOAM
- 13 - JH Track USD 506
Invitational - 3:00 pm
- 14 - Kindergarten and PreK
Roundup - must have an
Appointment.
No School for PreK
- 17- JH Track Meet @
Galesburg 2:00 pm
- 18 - 4th Grade to Parsons for
Earth Day
- 20 - JH Track Meet @ Indy
3:00PM
- 22 - JH Mid American Music
Festival @ PSU
- 26 - 506 League Track Meet
1:30 pm @ LCHS
District Site Council -
**All invited - LCHS
Cafeteria - 5:30 pm**
- 28 - NO SCHOOL

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 5 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



AGS Read-a-Thon was a great success. Thanks to all who pledged money to the kids for this fundraiser. The school raised over \$5,500 and it is all 100% profit. The money will go towards students and teachers for classroom materials and also for kids activities and fun events. Thanks again!

SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 5 - Fri. June 30th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up. Students need to be signed up by April 16th.

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 5 and end on Fri. June 30. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Schedule:

Mar. 29th & 30th	5th Grade Science
April 4th & 5th	JH ELA
April 11th & 12th	5th Grade ELA 8th Grade Science
April 12th & 13th	4th Grade ELA
April 13th & 14th	3rd Grade ELA
April 18th & 19th	3rd Grade Math 5th Grade Math JH Math
April 19th & 20th	4th Grade Math

Test taking reminders as we prepare for the Kansas Assessments.

1. These are important tests. The results grade us as a district, school, and grade level against others in the state.
2. Students should be encouraged to do their very best.
3. Students should get a good night's rest and eat breakfast in the morning.
4. Parents should refrain from making dr. appointments during their students testing days.

Bartlett Grade School

Board Report April 10, 2023



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- The 6th and 7th-grade classes have been working hard planting this spring. They have a full greenhouse and are tending the plants daily on a rotation
- Other classes have completed projects, dioramas, and activities that continue to keep the students engaged.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Staff are working with kids daily to keep them challenged. This is observed through classroom observations and walkthroughs.
- Junior High spent the night at Greenbush where they participated in team-building activities, fishing, canoeing, and problem-solving activities.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Led PLCs within the building for teachers to meet in grade-level bands to discuss what our priorities are.
- Time was spent reflecting as a staff to begin the planning process for next year.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The teachers sent home their monthly newsletters for March. These include current happenings in class and ideas for practice at home.
- We are planning a Spring Family night that will invite families in for food, games, fishing, camping, and other fun. This will encourage families to have fun together.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- I sent home the monthly newsletter and calendar that has important reminders and ideas for student improvement at home. Bright arrow alerts were also utilized to promote relevant information.

Bartlett Braves

April 2023

A Note from the Principal

Can you believe it is already April? KINDERGARTEN ROUNDUP is fast approaching. This will take place on April 14th at BGS. **If you know of any prospective kindergarteners out there please have them call us.** We offer a unique educational experience with small class sizes and lots of hands-on learning experiences. We want to continue to help Bartlett thrive and that all starts in Kindergarten.

Social Media

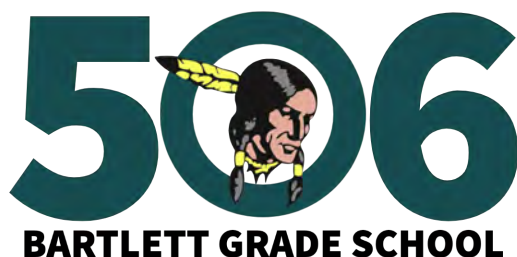
Please use these platforms to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - Inoble@usd506.org

Spence - spallison@usd506.org

Facebook - Bartlett Elementary School



USD 506 Mission:

Educate every student every day!

“Excellence Takes Desire”

Support Your Child’s Learning

As spring gets into full swing, remind your kids to keep grinding and to have some grit. The end of the year is tough because we want to look toward summer fun and schoolwork can take a back seat. Continue to enjoy time with your kids. Let them know that academics are important but **there are many things that can be learned outside of school** as well. If you teach your child the importance of learning they will begin to learn everywhere they go and not just have that mindset at school.

Important Happenings

- April 6 - Track @ Riverton
- April 6 - Easter Parties
- April 7 - No School
- April 10 - Board Meeting
- April 10 - Track @ Iola
- April 13 - 506 Track Invitational
- April 17 - Track @ Erie
- April 20 - Track @ Frontenac
- April 24 - Spring Program @ 6:30
- April 26 - 506 League Track Meet
- April 28 - No School

Fall Family Night Preview

- **May 5th** - Similar to the fall event, we will have a night of fun planned for your family. We hope to be outdoors and camp overnight if you would like.
- **May 6th** - WILD hosts the Tony Swanwick 5K race

USD 506 Vision:

Meet the needs of every child!



Bartlett Grade School
Labette County USD 506
201 W. 2nd • Bartlett, KS 67332
(620) 226-3414 • Fax: (620) 226-3340
www.usd506.org
Spence Allison, Principal
spallison@usd506.org
LaFaye Noble, Secretary
lnoble@usd506.org

BGS Site Council Agenda

April 5, 2023 - 5:00pm

- **Review Past Site Council Discussions**
 - ESSER III Funds
 - Housing
 - Enrollment

- **State Assessments**
 - 75% of students score 3 or 4 by 2030

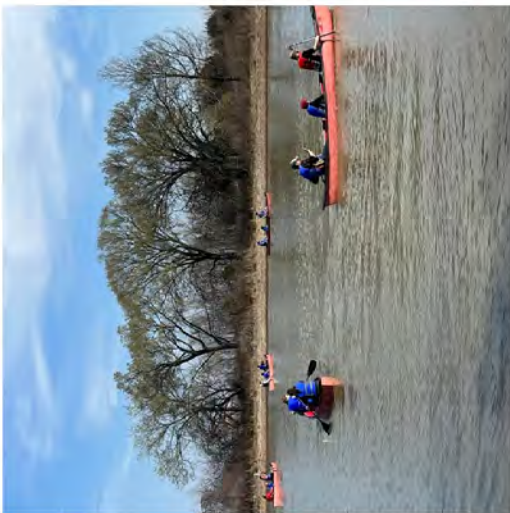
- **Visit the Greenhouse**
 - Mr. Harrison
 - How kids are learning in this space
 - How we hope to involve the community next year
 - Spring Plant Sale

Next Meeting: April 26 @ 5:30

Where: LCHS Cafeteria



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Board Meeting Report for Edna
April 10, 2023

• **Educational Leadership**

1. Conducted all staff in-formal Observations for the month of March. Have started meeting with staff for their final conference of the year. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended 8 IEP/Transition Meetings
4. Sent home positive notes to my March Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
5. Have downloaded all students and loaded ALL PNP for our students to take this year’s state assessment test. Window opened March 20th. We started testing on April 10th.
6. Working on daily schedules for the 2023-2024 school year.
7. Attended MBL AD Meeting this month.

• **Building Management**

1. Held SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
2. Staff took part in our staff PD on March 10th. **Goal 2.2.1 Rigor-Increase student academic success**
3. Sent out newsletters for parents and students. Attached are our April Newsletter. **Goal 4.1.3 Family and School Partnership**
4. Held April’s staff meeting – Agenda is below. **Goal 2.2.1 Rigor-Increase student academic success.**
5. Meet with students on behavior concerns. Gave disciplinary consequences.
6. Sent letters out to parents of students that is having absenteeism problems.
7. Continue to work on next year’s COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year.
8. Held our Tornado and Fire Drill for March
9. Held our Fire Drill and Bus Evacuation Drill on 4/4/23
10. Started working on the next year’s calendar dates.
11. Attended PTO meeting.
12. Finalized the April Calendar before sent out to parents. **Goal 5 Communication**
13. Finalized weekly schedules before sent out to staff. **Goal 5 Communication**

• **Activities**

1. Edna 7th graders harvested their first lettuce crop. We picked the lettuce leaves from two pods and fed around 10 students a plate of lettuce. Some even had seconds. It was so fresh and yummy. The tomato plants are getting huge and we are anxiously awaiting the first blooms. Pic attached.
2. 2nd graders watch pollinators to finish our plant unit. The bees were very busy today. Pics attached.
3. Farm theme in preschool, they are hatching chicks and ducks. They are experiencing life on the farm through interactive centers! Also, a special Thank you to Bartlett CO-OP and Coffeyville feed and farm for their donations.
4. Track has started and we have 28 students participating this year. Our first meet was at Riverton on April 6th. Our 506 Invitational will be this Thursday April 13th
5. We had our Easter parties on Thursday April 6th.
6. Had Spring Pictures taken this past month.

Edna Staff Meeting

April 2023

7:40 to 8:10

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Monday, April 3rd @ 7:40 am in the STEAM LAB

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 - Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Learning Topic:

- A. Class Newsletters go home Today!
- B. Fire Drill/Bus Evacuation – Tuesday April 4th. We will do this about 8:20 am (weather permitting)
- C. PTO Meeting, 6:00 pm – Tuesday April 4th
- D. (3-5) Field Trip to Greenbush, Wednesday April 5th
- E. Easter Parties – Thursday April 6th
 - a. Riverton Track @ 1:00 this day
 - b. K-6 @ 2:30 pm, 7-8 @ ??
- F. No School – Friday April 7th (P/T Comp. Day). Good Friday!
- G. Edna “BEARS” Easter Egg Hunt
 - a. Saturday April 8th
 - b. 1:00 pm start
- H. State Assessment Discussion:
 - a. Ethics Training Completed by all staff – Check!!
 - b. Confirm Schedule – Start testing next week!
 - c. Hand out passwords
 - d. If we have a Monitor visit from state – No I Phone Watches or Phones
 - e. Snacks in workroom for your testing sessions
 - f. Practice logging in prior to testing day and using the different
 - g. **Beginning the Test Session**
 - i. Ensure the student is taking the correct test and Session

h. Test administration

- i. Scripts must be used with all students testing via Kite Student Portal.
- ii. Ensure that each student is taking the assigned assessment.
Student names should appear the top of the screen, above the item numbers.
- iii. Ensure that students are following instructions and are on task.
- iv. Ensure that students use calculators only on the correct section of the test.
- v. Regularly check that students are indicating their responses properly. Give assistance to any student having problems following instructions.
Periodically remind students of the time during the test session.
- vi. Ensure that students who finish early do not interact with or disturb other students.
- vii. If a student appears to be responding randomly or is not showing effort, immediately stop the test session for that student. Contact the Building Coordinator about the student's test session. The session may be reactivated and the student allowed to complete the assessment.

i. Test Completion

- i. Before a student exits the test, teachers must verify that all test items have been answered via the Review/End Screen in Kite Student Portal.
- ii. When students have completed the first assessment session, collect all materials.

I. End of School Year Discussion:

- a. Cookout and Field Day – Monday May 22nd
- b. Awards Assembly - Tuesday May 23rd starting at 12:20

J. Scope and Sequence for writing:

1. 4th 9-weeks writing maps – (Focused writing pieces)
2. Bring samples to our April 28th PD Day. (Low, Medium, Strong)
3. Use this discussion to fill in for our PLC Notes for April

K. Kindergarten Round-up on the 14th! 12:00 am to 3:30 pm (Kindergarten will be in class that day!

L. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen).

M. Wednesday, April 26th – Secretaries Day??

N. Please put on the calendar dates for field trips.

Habits of the Mind for April:

- #15 Thinking Interdependently (April 1st through April 16th)
- #16 Remaining Open to Continuous Learning (April 19th through April 30th)

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

April 3, 2023

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Kayden Pease and Jorie Zwahlen
K – Riley Bamberg 1st – Landon McCullough
2nd – Nolan Chapman
3rd – Londyn CallsHim 4th – Brogan Zwahlen
5th – Brexton Poe 6th – Macy Slayter
7th – Kaylin McCoy 8th – Dakota Doyle

Music Students to Compete

On Saturday, April 22nd the following students will compete at the PSU Music Festival:

Vocal: Kylie Lear – Vocal Solo and Taliyah Maxson – Vocal Solo

Instrumental Solos: Isabella Goff – Flute, Madison Gudde, Landri Webber, Sadie Kimrey, Perry Angleton – Clarinet, Emma Weil and Macy Slayter – Alto Sax.

Instrumental Quartets: Gavin Johnson, Slader Deathrage, Carsten Denman, Brexton Poe, Emma Weil, Paislie Kastler, Emma Hitt, Addison Hite.

Instrumental Trios: Perry Angleton, Taylor Gudde, Harper Benson, Chloe Steelman, Sadie Kimrey, Macy Slayter, Gracie Transue, Isabella Goff, Madison Gudde, Emma Weil, Paislie Kastler, Addison Hite.

Instrumental Ensemble: Abigail Phillips, Athena Reeder, Landri Webber, Bailey Carr, Maddie Phillips, Rilen McCoy.

Best of luck to all the competitors!

Spring Music Concert

Ahoy, Matey! Come join us for an evening celebrating life on the sea!

Our Spring Music Program is scheduled for **Tuesday, April 25th at 6:30 p.m.** It will be held in the Harrison Auditorium on the campus of LCHS. This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment.

Students should arrive in time to be in their seats by 6:15pm. Band students should arrive by 6:00pm.

We are excited about this fun evening and are looking forward to seeing you there.

Edna Elementary School 3rd 9-Weeks Honor Roll

All A's

5th Grade – Landrie CallsHim, Bailey Carr, Carsten Denman, Isabella Goff, Acelyn Goodwin, Madison Gudde, Silas Heflin, Addison Hite, Paislie Kastler, Rilen McCoy, Eli Nash, Allie Rexwinkle, Gracie Transue, Emma Weil

6th Grade – Brynlee Barnes, Axton Goodwin, Adilyn Horton, Sadie Kimrey, Macy Slayter.

7th Grade – Addi Cook, Zane Garton, Taliyah Maxson, Kaylin McCoy, Ethan Severns.

8th Grade – Harper Benson, Hadley Carr, Bailey Denman, Taylor Gudde, Adelyn Heflin, Nolan Nash, Lilly Simmons.

All A's & B's

5th Grade – Emma Hitt, Gavin Johnson, Brexton Poe, Landri Webber

6th Grade – Lauren Ames, Kylie Bevans, Jax Ludwig, Abigail Phillips, Casen Velzke.

7th Grade – Pyper Avanti, Vincent Mullin, Owen O'Brien, Chloe Steelman, Ila Tatman.

8th Grade – Jacob Ames, Elizabeth Brothers, Dakota Doyle, Isibel Laux, Kylie Lear, KateLynn Severns, Colten Weil, Charley Wilson, Marciella Yocum.

BUILDING RESPONSIBILITY

Help your child keep track of things –

Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:

- **Write down task.** List and post your child's responsibilities, chores and schoolwork.
- **Notice success.** Tell your child that you admire his/her efforts!
- **Establish routines.** This will help your child remember what to do and when to do it.
- **Organize belongings.** Have your child put key items in the same place every day.
- **Show confidence.** Send the message, "I know you can do this. I believe in you."

Kindergarten Round-up Reminder

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 14th, from 12:00 to 3:30.** If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.









Meadow View Board Report

April 12th, 2022

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. **Goal 1.1.3 Relevance meaningful learning experience**

*I have filled my two of my 3 teaching positions for next year. Meredith Taylor will be in Pre-School next year replacing Rianna Kenkel. Mona Garrett is going to do our half time music and 5th grade math assignment replacing Bailey Payne. I still need to hire a 6th grade ELA/ Social Studies teacher as Mrs. King is leaving to be an administrator at Coffeyville. I am really pleased to be able to find great teachers to replace the great teachers leaving us. **Goal #2.1.2 Continued focus on effective teacher recruitment**

Educational Leadership

*I am still organizing our summer school. We have about 75 students pre-enrolled in our summer program so far.. **Goal 1.1.3 Relevance meaningful learning experience**

*Our after-school programs are going strong, we have about 50 students attending our ECHO program. With the help of some Greenbush grant writers, I have re-submitted our 21st century grant application for the next 5 year cycle. **Goal 1.1.3 Relevance meaningful learning experience**

*I am working on an afterschool program for our students for the Mondays and Fridays that are not covered by our Tuesday, Wednesday, Thursday ECHO program. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

Noteworthy Items

*We will hosted our 8th grade orientation parents meeting on Monday March 27th. Mr. Leake met with our students and their parents and went over the enrollment process. He had students pick their classes for their freshman year and answered any questions that parents asked. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

*Our Meadow View 8th grade banquet will be Monday May, 15th @ 6:00. It will be held in the LCHS cafeteria. **Goal 1.1.3 Relevance meaningful learning experience**

*The USD Combined 8th grade graduation will be Thursday, May 18th @ 6:00 @ Harrison Auditorium. Please let Cindy know if you plan to attend. . **Goal #4 - Enhance Parent and Community Involvement to help support student success**

Pics: Positive Office Referrals



Xtramath Certificates



Krispy Kreme Fundraiser



Congratulations to our Lions Club Students of the month, Ella Livingston, Kobe Jalali-Robison and Madisyn James was recognized with Mr. Cunningham and Mr. Peak.



Recently installed storm siren.



7th-grade science projects



Quiz Bowl



March Student of the Month



ECHO Sewing projects



**Mound Valley Grade School
Administrative Report
April 2023**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have our fire and tornado drill this month.
- Beginning to plan end of year trips for each class.
- We are recording and gathering forms from students who are planning to attend summer school.
- We will be administering the Spring Fastbridge Benchmark for grades K-8th at the end to the month.
- We are had our last PTO meeting for the school year and voted on PTO positions, approved end of year purchases, and made plans for next school year.

Educational Leadership

- Students in grades third through eighth are beginning to take part in our yearly state assessments. This is an exciting and can be stressful time for students to demonstrate what they have learned throughout the school year. Our staff reviewed and documented the state assessment protocols. Our teachers have been working hard teaching the curriculum and preparing our students for the assessments. We are thankful that our cooks provide snacks for our students during the testing times. Below is the State Assessment schedule 3rd Grade: March 28-29 @ 9:45---Math, March 28-29 @ 12:10---Reading4th Grade: April 10-11 @ 8:15---Reading, April 12-13 @ 8:15--- Math, 5th Grade: April 11-12 @ 8:15--ReadingApril 17-18 @ 8:15—Science, April 19-20 @ 8:15—Math, 6th Grade: April 11-12 @ 10:00---MathApril 13-14 @ 10:00---ELA7th Grade: April 11-12 @ 8:30---ELAApril 13-14 @ 8:30--Math8th Grade: April 4-5 @ - 10:00—ScienceApril 11-12 @ 8:30—Math, April 13-14 @ 8:30—ELA
- Our Professional Development for April 28th will be a whole day of PD. The teachers will meet at BGS in their grade level teams to discuss and review their common assessments, writing assessment, and update their curriculum maps.
- Our Kindergarten Round up will be on April 14th. This will be for students who are not enrolled in our preschool. Students who already attend our preschool will have a time to visit with the kindergarten teacher, view the classroom, and have cookies and milk during the regular preschool day.
- We have a district site council meeting scheduled for April 26. We will have our annual Title 1 review meeting and update on the Housing initiative.
- Our Junior High track is off to a great start. We have 28 students participating in track. Our coaches, Mrs. Shaw and Mr. Lacey held a practice meet at LCHS with our track athletes. We are looking forward to a successful track season.
- The ELA K-5 curriculum team met to discuss our ELA resource choices. The team decided to reach out to their grade level team to ask for their choice first choice for an ELA resource. Each grade level rep will email me their teams' choice. The grade level team's first choice was HMH Into Reading. I will begin visiting with the Textbook rep to discuss the cost and quote process.
- Our Spring Concert is April 18th at 7:00 at the Harrison Auditorium. Mr. Elliott and the students have been practicing their songs and instruments for the program. We are looking forward to it and hope to have a great turn out.
- Our current enrollment is 166 students.

Noteworthy Items

- We have recognized the 3rd -8th students and encouraged them to do their best as they begin the state assessment process.
- Recognized Student of Month, Positive Office Referrals and Praise Our Peers (POP)
- Our 8th grade banquet will be May 16th at 6:00 at the Mound Valley Community Center.
- We are planning an all-school skate night on April 23rd at Coffeyville.

- Stuco students and their leader Mrs. Heit are planning a Jr. High movie night.

Respectfully,
Melissa Green

These Kindergarten authors got to come read the books they created with their 7th grade buddy, to Mrs. Green. Great job, Tegan and Logan!



Mound Valley Grade School had some winners in the Drug Awareness Poster and Essay contest that was sponsored by the Elks. We are so proud of them all!





Wow! Talk about some science taking place at Mound Valley in the gym!!! Velocity, friction etc... not to mention some exercise and plain fun...Thanks to the Hess truck give away!!!





Mound Valley Grade School News and Notes

April 2023

Important Dates:

April 6	1:00 Track meet @ Riverton
April 7	No School
April 10	1:00 Track meet @ Altoona
April 11	1 st and 2 nd @ Greenbush
April 13	2:00 Track meet @ LCHS Invitational meet
April 14	Kindergarten Round-Up
April 18	7:00 Spring Concert @ Harrison Auditorium, 4 th grade Earth Day @ Parsons
April 20	3:30 Track meet @Independence
April 21	7 th grade to Water Plant
April 21	Popcorn Friday
April 22	7 th and 8 th Mid America Music Festival
April 23	Skate Night at Coffeyville @ 4:00 pm
April 24	3:15 Track meet @ Cherryvale
April 26	5:30 District Site Council meeting at LCHS, 1:00 Track meet @ LCHS League meet
April 28	No School

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Summer School

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



• PTO News

One of the greatest assets to Mound Valley

Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.



• Future Mustang Alert!

This year's clinic is scheduled for April 14 from 8:00 – 3:00. This is for students who are not enrolled in our Preschool. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up. Also, if you know of a child who may be eligible for the 2023-2024 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child must be 3 years old on or before August 31st. May 19th is our Pre-School Screener Day.

• State Assessment tips

State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day. The work that our staff and students have done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has

the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

Below is the State Assessment schedule

3rd Grade:

March 28-29 @ 9:45---Math

March 28-29 @ 12:10---Reading

4th Grade:

April 10-11 @ 8:15---Reading

April 12-13 @ 8:15--- Math

5th Grade:

April 11-12 @ 8:15--Reading

April 17-18 @ 8:15--Science

April 19-20 @ 8:15--Math

6th Grade:

April 11-12 @10:00---Math

April 13-14 @10:00---ELA

7th Grade:

April 11-12 @ 8:30---ELA

April 13-14 @ 8:30--Math

8th Grade:

April 4-5 @ - 10:00--Science

April 11-12 @ 8:30--Math

April 13-14 @8:30--ELA



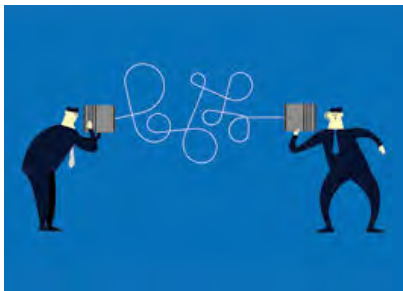
[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.



[@MVGSMustangs](#)

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

APRIL 2023

EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attending Administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Attended SEK Administrators meeting
- Meeting weekly with Athletic Directors.
- Conducting Classroom walk-throughs.
- Conducted several interviews for open teaching and coaching positions this past month

BUILDING MANAGEMENT

- Preparation of Spring Sports Fields
- New light instillation at Track and Baseball fields in progress
- Prep and Set-up of new CTE equipment
- Conducting spring safety drills
- ALICE Training seminar attended by Trey Thompson (future Assistant Principal) and Jen Thompson. High School will be trained on April 28th by the team.

NOTE WORTHY ITEMS

- Parsons Area Community Foundation Grant was awarded to the high school based on completed application from our school nurse, Audra Cochran. This grant of \$2000.00 will be used to purchase another AED machine.
- Immunization Clinic to update student's vaccination conveniently at the high school are scheduled for April 14th.
- Athletic physicals are scheduled May 9th, 2023 on campus.
- Telehealth program is running at the high school and has already been used by students.
- Spring Sport athletic numbers:
Track-75
Baseball-25
Softball-25
Boys Tennis-6
Boys Golf-7

April is the month that most teachers, coaches and staff will tell you blows by. Not due to the weather, but because there is so much happening daily. Everyone is working hard to recover from the day before, focus on today and prepare for what is going on tomorrow. Great things happen in the spring and because of our dedicated staff we are able to make things look like a breeze, when in reality they have planned, practiced and pride themselves in being the best! Again, all the more reason that I am so proud to be part of the Grizzly Nation Family!



Counselors Corner

April, 2023

THIS WEEK

- *Mr. Shields gone for Power Scheduler Training.
- *Finishing up 8th grade pre enrollment parent meetings.
- *Finished 8th grade enrollment for high school.
- *Finalize scholarship recipients for Sr. Awards Banquet.
- *Adding 11th grade district ACT scores to powerschool.

NEXT WEEK

- *Begin final credit checks with seniors.
- *Finish enrollment 9th & 10th
- *Start pre enrollment 11th
- *Senior Awards Banquet
- *LCC Concurrent training at Labette Community College

COMING SOON

- *Validate and run schedule.
- *Submit summer class enrollments to LCC.
- *Begin Fall Concurrent class enrollments with payment plans.
- *Hand out schedules and begin dealing with conflicts, changes, and balancing sections.



ENGLISH DEPARTMENT



Labette County High School

"Show me a family of readers, and I will show you the people who move the world."
-Napoleon Bonaparte

ENGLISH I

Mrs. Booth's freshmen students are continuing their exploration of *To Kill a Mockingbird*. Students just finished Part One and are starting to become really invested in the characters and the outcomes of the novel's events. One book activity had students work in groups to recreate the snowman that Scout and Jem built in the book. Students had to use text evidence to determine what the snowman should look like and then they discussed the larger themes/ideas that the snowman symbolized.



HONORS ENGLISH I/ENGLISH 1

Mrs. Leake's freshman students explored their creativity by creating two-sentence stories in different genres. From horror to romance, sci-fi to drama, the students used their imaginations to create fictional stories in just two sentences. Along with these microfiction stories, the students are writing additional pieces to practice creative narratives.



ENGLISH II

Mrs. Chapman's English II students are nearing the end of the *Lord of the Flies* novel study. I have opted to use the reader's theater to amp up the engagement as we read the book, and the kids excitedly volunteer for parts. It's fun to watch high school kids get excited about acting out characters! Emotions among the characters are boiling and tensions are rising. Each student is still following a specific character and symbol and will use what they learn about them in a project at the end of the novel.

HONORS ENGLISH II

Mrs. Wilson's Sophomores began their persuasive writing units this month. Each class took a field trip to a local animal shelter, where students spent time getting to know the animals, interviewing the director, and helping out with organizing supplies. Then, students took what they learned and, using the persuasive techniques they'd been studying in the classroom, created adoption campaign posters featuring one animal from the shelter. These posters were sent back to the shelter director and have been used to help find new homes for each pet. Students have loved receiving weekly updates about which pets have, since been adopted! More persuasive writing to come in April.

ENGLISH III

Mrs. Wilson's Juniors explored the literary periods of Realism and Modernism, reading excerpts from Mark Twain and Zora Neale Hurston. Students then spent time completing a webquest over McCarthyism, gathering background knowledge about why playwright Arthur Miller wrote *The Crucible*. After reading portions of Acts I and II together in class, with students taking on rotating roles from the text, the students enjoyed watching portions of the 1996 film by the same title, comparing and contrasting similarities and differences between the text and the movie.



HONORS ENGLISH III

Mrs. Chapman's Honors English III students are on week three of our study of John Howard Griffin's novel *Black Like Me*, which takes us on a journey with Griffin as he traverses the Deep South during a six-week period in 1959. It is a fascinating story that brings awareness of the racial disparity at that time in America. They are also comparing some of Langston Hughes' poems to the novel as we go, and are discussing and collaborating in a private online forum across the three class periods using an app called YoTeach to enrich the discussions. This tool is intended to help them get better at communicating and collaborating in an academic online format as this is a common method used in college classes.



ENGLISH IV

Students in Mrs. Leake's Senior English classes are completing job applications to learn how ELA skills are crucial in the workplace. They are learning to write short, well-written paragraphs to make an impression on potential employers. Seniors are also beginning to write process papers to develop the skill of clearly communicating their ideas.

COMPOSITION II

Composition II has reached the final stretch of their writing journey this semester - the research paper. This paper is argumentative in nature, so students have to make a claim and then make it clear to readers what side of the fence they stand on. The purpose of this research paper is not to inform or cover the surface of several different aspects, but rather to really dive deep into a single topic. In the paper, students will have to weave together a minimum of ten scholarly sources, address potential counterclaims, and propose possible solutions.

STUDENT SPOTLIGHTS:

Mia Howard



selected by
Mrs. Booth

Audrey Belknap



selected by
Mrs. Chapman

Scott Jordan



selected by
Mrs. Leake

Anna Cantrell



selected by
Mrs. Wilson

LC's Shocking Science

March 2023

What's new this month in the HS Science Department?

Mr. Cochran's Physics:

Students in College Physics had been studying simple harmonic motion involving pendulums. This was demonstrated by creating a simple rope swing in one of the oak trees on the front lawn of LCHS. Students then returned to the classroom to create a more precise pendulum to collect data and analyze.



Earth/Space:

In Earth and Space Science students have been investigating the role of water vapor in the Earth's atmosphere and how it impacts the weather. A critical part of this unit focused on a lab exploring how water is the only compound found as solid, liquid, and gas in our atmosphere.



College Chem:

College Chemistry class has been studying gasses. This exciting topic utilized a classic laboratory experiment using dry ice and its unusual tendency to go through sublimation.

Mrs. Phillips's Honors Biology

Students are preparing their 5 page research paper over a genetic disease. Students chose a specific disease to research and have been doing work inside and outside of classroom time in order to complete their papers. This project is also done with the help of the English department and Mr. Goins. We have been studying Genetics and learning about how genes control our characteristics. We've been creating babies from superhero genes to learn about recombination.

Zoology

Students have been studying Echinodermata during the month of February. This phylum includes starfish, sea cucumbers, and sea urchins, to name a few. We learned how they survive with no real eyes and primitive brains and at the culmination of the unit, they dissected a starfish. Students were amazed to learn that starfish are mostly stomach, digestive organs and reproductive organs. They thought the best part of the learning about the starfish is that it's stomach comes out of it's mouth in order to consume it's prey. We've also been hatching chickens and soon ducks to study birds and their life cycle.

Environmental Science:

The students are studying diseases and how they spread. We are learning how almost all emerging diseases are zoonotic (animal originated) that mutate and are able to infect humans. Students have participated in a mock disease spread through our classroom so they could see how you can spread a disease and not even know you're spreading it. Soon we will be growing bacteria from different surfaces in our school.



Mrs. Waugh

Environmental Science:

These classes have also been going over Genetics and Heredity for review and exposure for their state assessment. Girls in Environmental Science took an overnight learning trip to the Greenbush Retreat Center where they took part in team building challenges and outdoor science activities. We hope to make this an annual event! We came back exhausted but thankful for the experience.

Biology:

Areas of study for March have been meiosis, Mendel and Heredity, Traits and Probability/Punnett Squares, and Mutations and Genetic Diversity. Students have taken part in labs including: "An Inventory of Traits", "Gummy Bear Genetics", and "Chocolate Chip Cookie Mutations."



Schaper's Corner

General science is focusing on biological sciences for the fourth nine weeks. We have studied basic cell structure, and are now getting into some basic human anatomy. Several projects are planned to finish out the year.

Anatomy and physiology is studying the heart! We will be dissecting a pig heart this week. The kids have loved the series of dissections we have done, and the heart is one of the most interesting!

Chemistry is studying stoichiometry, which is the study of ratios and amounts of substances in chemical reactions. Math meets up with chemistry in this field so it is challenging, but the projects are cool!



2 South (Math)

Math Club - MSSU



In March Math Club attended their last of 5 competitions at MSSU Math League. We finished in 2nd place this year in our 4A category. Mrs. McCarty and Ms. Case are super proud of how the students performed and behaved during the meets. Unfortunately, cheating was a big problem at the meets this year. No calculators or phones are allowed during the tests and several schools had students that violated the rules. Our LC students followed the rules and also stepped up to turn students in that were seen cheating on the tests. We not only have students with strong math skills, but also strong values.

The following students attended at least 1 of the 5 competitions: Kaitlyn Carson, Caelan Templeton, Olivia Bradfield, Spencer Gabehart, Alex Smith, Kaylee Ingalsbe, Peyton Merrick, Kelsey Hernandez, Charli Alloway, Sarah Smith, Makenzie Wiley, Sydney Schneickert, Kylie Garner, Ridley Lynn, Emily Black, Mia Howard, Snowden Davis, Lakin Giager, Nikala Kenney, Gail Kenkel, Bethany Merrick and Karsyn Moore.

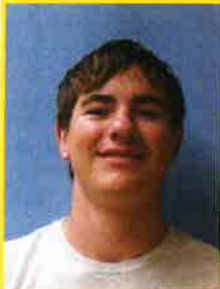
Student of the Week - MARCH -

Madi Bevans – Madi does an excellent job of being a student/athlete and club participant for LCHS. She is excellent in Alg II – she does a great job of preparing for tests and staying caught up with assignments while being gone for school activities. Madi is an awesome young lady that works hard and is a great example for others to model after.



Kelsey Hernandez – I appreciate Kelsey's problem solving skills and her creativity. I'm amazed at the works of art she can create using mathematical concepts.

Emma Whittley – Emma has become a confident, "gritty" math student. She has put forth the effort, learned from past mistakes and fought to understand the math!! She also perseveres on the mat in wrestling. This attitude and grit will help her to many successes in life!



Kyler Irvin – I would like to thank Kyler for his moments of "mathematical genius". He has saved us all with his insightful observations and input.



Spencer Gabehart – I appreciate all of the thought Spencer puts into his Trig and Geometry assignments. He's always willing to go above and beyond to get the most out of his education.

Paige Stringer – Paige has done an awesome job in math class this year. She is engaged and will always ask questions to make sure she knows what she is doing. Recently, Paige went out of her way to help her friend during Advisory to make sure they knew how to do the math.



Hilary Byrd – Hilary is doing an excellent job in Alg II. She has a great work ethic and does a great job of keeping up with her required work while also being involved in many school clubs and activities. Hilary is always positive, has a smile, and is driven to perform well in school.



Miranda Noe – Miranda has increased her work ethic and attitude toward math tremendously recently. Her perseverance has helped her to be successful at many assignments and to complete all of her work! This effort and attitude will help her to have many successes in life.



Kate Wilson – Kate is absolutely doing a great job in Alg II, she has scored perfect on multiple tests this year. She works hard in class and is always prepares. Kate is also a great role model for other students – she is always kind and considerate to all around her!!

Caelan Templeton – I'm glad I've gotten the opportunity to teach Caelan math for the last 3 years. He's been a huge contributor to math club and I'm going to miss him and his witty comments.



Jackson Addis – Jackson has been a great student to have in class since day one! He is a very polite and responsible young man, who shows a great deal of maturity for his age. Despite being so quiet, he still manages to communicate in class and always with a smile. He is so well behaved that subs have left him glowing reviews. Jackson also does awesome at taking notes and applying what he learns.



April 2023

LCHS Social Studies

Quote

Misty Burke

Developmental Psychology students visited Mrs. Hanigan's 5th grade classroom and Mrs. Booth's 3rd grade classroom to help students make Leprechaun traps prior to Spring Break. Students had been studying the development of fine and gross motor skills and were able to help AGS students practice their fine motor skills.

General Psychology has been studying how the memory works and practiced different techniques to increase their memory capacity. As we begin our unit on social psychology, students are working on their marketing skills by creating food truck concept ideas. Students will develop a marketing plan that will attract their target audiences.

Kelsey Haverfield

In Geography we are currently about to start talking about Africa. After talking about Africa we will dive deeper and do country projects so that students can see and learn more about the culture and lifestyle of these different countries.

In World History we are about to talk about the World at War. Diving into both world wars and the holocaust. We will be doing a project in this unit where the students have to put themselves into President Truman's cabinet and explain which option was best for the end of WWII.

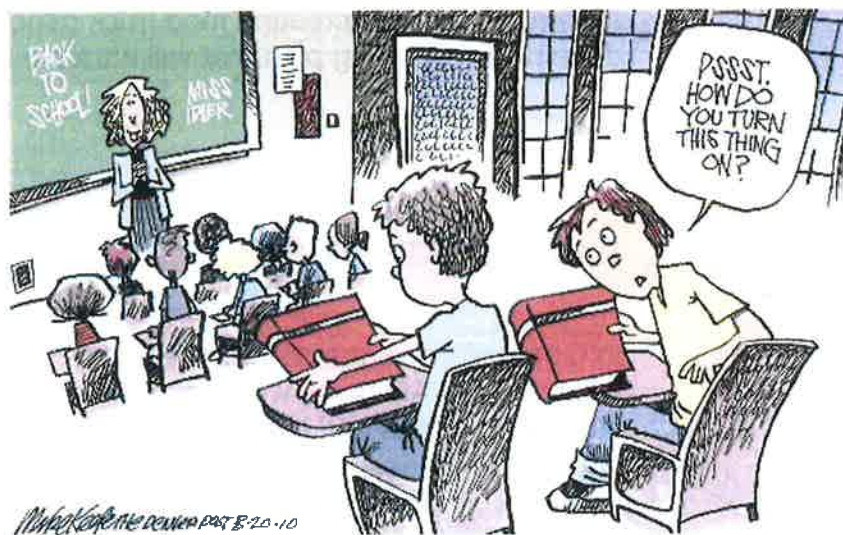
Joe Royer

For April, the constitution class will be evaluating different events that have happened in America and going through the Constitution to identify which Amendments align with each case we go over. Recently, we went

over *Brown v. The Board of Education*. Currently, we are evaluating the Waco Disaster, from 1993. The students have been very intrigued in the situation and seeing the footage from this event. The classes have been on top of being able to identify some wrong doings from both the Branch Davidians and the American Government, when compared to the constitution.

Greg Traxson

In our US History we are just finishing up WWI. This month we will be covering the roaring 20's, dirty 30's, and rise of dictators and WWII. Towards the middle of the month we will take a couple of days to complete our State Test. Our prompt for this years test will be "Is the United States an Empire?" Students will create their own essential question and thesis statement to drive their choice of project/product to be assessed.



MARCH 2023

COLLEGE & CAREER READINESS NEWSLETTER



Joseph Ramsey, Glen Price, and Paighton Hall signed letters of intent with Independence Community College to participate in the theater program on March 7th.

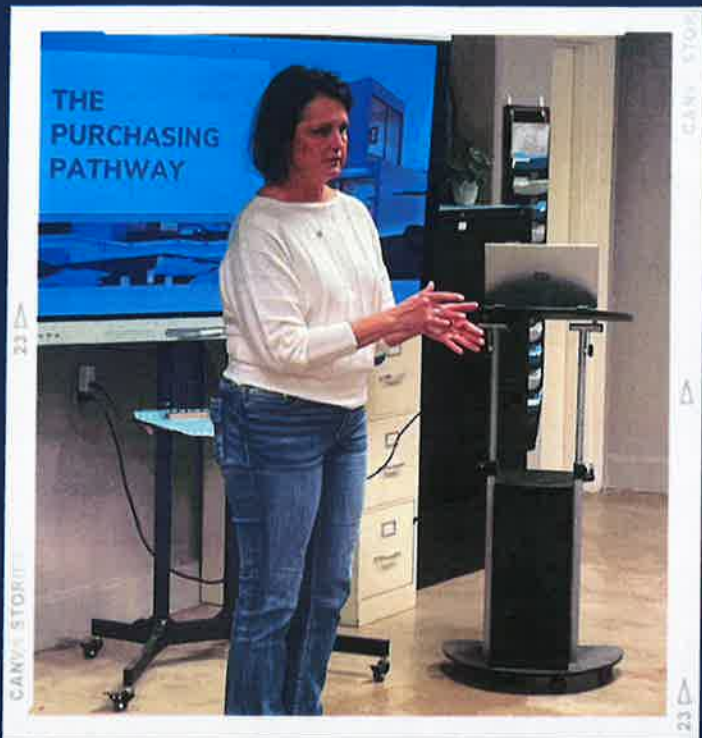
JAG-K CDC

Ellie Gudde and Maddy Tyler competed in JAG-K's Regional CDC at WSU Tech on Wednesday, March, 8th. The CDC tests employability skills of Kansas JAG-K students. Ellie Gudde was also nominated JAG-K Regional Officer. They both represented LCHS well!



LIFEWORKS: INTERVIEW SKILLS

Stephani Rash with SEK KansasWorks and Ashley Alexander with Independence Community College Rural Outreach spoke with all of the seniors through JAG and Economics courses about resume tips and how to be interview ready. They are returning at the end of March to do mock interviews with students and give them feedback to prepare them for employment.



Thank you!

Stephanie Reitemeier from Golden Oak Real Estate visited Economic classes in early March to educate students about careers in real estate. Stephanie also taught students about the steps for purchasing a home such as pre-approval with a financial lender, guidelines for establishing a budget for purchasing, and the timeline for completing a purchase.



Stephani Rash from KansasWorks presenting resume tips



Ty James signed his letter of intent to continue his academic and cheer career at Labette Community College



SCHOLARSHIP UPDATES

Students are anxiously awaiting results of their hard work in February. The following updates happened late February and March:

HAGAN finalists submitted next steps and were ALL awarded the full scholarship worth \$60,000 plus additional study abroad (\$8,000) and investment (\$20,000): Sydney Schneickert, Alyssa Barragar, Emma George, Emily Black, Ava O'Brien, Mackenzie Willey, and Justin Tobel

Emily Eichhorn and Nathan Allison- signing with NEO for horse judging

Sydney Schneickert received National Science Foundation STEM Scholarship- \$9,300 and Missouri State University Merit Scholarship

Emily Black received an Out-of-State Scholarship for \$11,000 and the Hunter Stone Endowment for \$4000 renewable scholarship to Oklahoma State University

LCHS APRIL PE NEWS

We had a great showing at the state championships. Iden Stover won his third state title and we placed five other athletes! - Coach Price

UPCOMING UNITS

- Floor Tennis
- Horse Shoes
- Tennis

WHATS HAPPENING IN PE

LCHS PE is wrapping up our badminton unit. The kids have really picked the sport up and have gotten much better! They have really invested in our hourly tournaments and enjoy the competition! Next up for us is tennis! We will also go outside as much as we can!



COACH VOLMER WEIGHTS

The beefcakes are off and rolling with spring sports. I cannot wait to see big things to come this spring in their respective sports. We are jumping and working on our explosion heavily over the next several weeks.



HYGIENE SHELF

LCHS has received a great amount of donations for a hygiene shelf. Students have free access to essential items without question. This has been a really big help for the students at LCHS.

MARCH

NEWSLETTER

2023



HEALTH SCIENCE

Health Science I is learning about each unit of a hospital, who works there, what supplies they use and the education associated. Tercya Jarman, CNM came and spoke to the class about her profession as a Certified Midwife.



Health Science II has been researching and presenting different CNA skills used by all healthcare professionals including, proper body mechanics on moving patients, Hoyer lift, isolation precautions, etc.

Health Science III continues to navigate the Anatomage Table. With the flashcard function students are able to study for upcoming exams. March 7th was our second blood drive of the year where we collected 4 units over our goal.

"Health Science has had another 9 students take and complete the CNA course through ICC. Total passing this year is 16 students with 7 additional students currently enrolled in March/April class.

I know of several students that are now working in the community at the local nursing homes and Labette Health. Being a recent healthcare worker in the hospital setting this is a huge asset!" -Kelsey Crissman



BUSINESS

LCHS Future Business Leaders of America traveled to Topeka, KS for the 2023 State Leadership Conference. This year 15 students represented LC at the state conference participating in testing events and presentations. Top 4 finishers in each competition are invited to attend and compete at the National Conference.

Cecillia Newby placed 1st in Interview and 3rd in Public Speaking

Cecillia Newby, Ty James, Ava O'Brien, Emily Black, and Cashlee Smith placed 1st in Parliamentary Procedure (it should be noted, this is the first time these students have competed in this, they did not do this at regionals).

Kyndal Cardin, Ava O'Brien, and Emily Black placed 3rd in Business Management

Kyndal Cardin placed 1st in Introduction to Marketing Concepts

Computer Applications students are currently learning about Powerpoint and picking up so new skills. Lessons are currently requiring students to use creativity and students are having fun, creating movie posters, game shows, and animations. Students are learning about transitions, linking slides, and the use of fonts, bullets and color. In April, students will learn more about creating professional presentations and work on presenting to their peers.

Graphic Design students are currently working on commencement program designs and will begin learning about InDesign.

Entrepreneurship students are working on wrapping up their business plans for their individual businesses. There are some really great ideas and some students have really well thought out plans, which they will have to present for their final.



LC Fine Arts Review

March 2023

On Saturday April 1, choir students attended the regional solo and small ensemble music festival at Independence Community College.

Four groups (48 students) from LCHS performed. All four ensembles received 1 ratings and get to advance to the state music festival which takes place April 29 in Andover, KS. Mrs. Terrell is proud of her students and is thrilled that their dedication and effort were rewarded.



Gold Ensemble from Choraleers



Chorus

**A huge thank
you to Mrs.
Cindy Rucker for
accompanying
the choirs!**



Bella Voce



Varsity Ensemble from Choraleers

**Choir Concert
Sunday
April 16, 2023
Harrison Auditorium
3:00PM**

Arts Cont.....

WORLD PREMIERES

March for the band program was a special month. On March 23rd, the band program was able to premiere two pieces written specifically for the band program. The brass choir performed "A Little Salsa, Please" by Jennifer Rose and the percussion ensemble performed "Nightshade" by Jessica Flannigan. Two premieres is a unique opportunity and we were privileged to have such an opportunity.



The USD 506 pre-contest concert featured the band students from the entire 506 district. As part of the events, we were able to bring Gae Phillips, director of bands for Columbus Schools, to provide feedback and help the band prepare for the KSHSAA large group festival in April. She provided a lot of great information to help us in our preparation.



The band traveled to Missouri State University and was able to work with three clinicians on their music for contest. The clinicians were a big help and we gained valuable feedback.



KSHSAA Regional Solo/Ensemble festival saw 16 band students participate. Kelsey Hernandez, Kylie Garner and the entire percussion ensemble qualified for state at the end of April. Mackenzie Willey, Maverick Sharp and Bethany Merrick earned outstanding ratings for their effort. Great job everyone!





Arts Cont.....

A GOOD FARMER

By Sharyn Rothstein

In the
Black Box Theatre



7PM April 12-14
2PM & 7PM April 15

PG-13

RESERVATION REQUIRED
\$7 tickets

Contact Heather Wilson at Labele County High School
920.792.0963 h.wilson@lch.edu

PRODUCED WITH SPECIAL PERMISSION FROM DRAMATISTS PLAY SERVICE

UPCOMING SHOW!

Students in the Advanced Theatre and Technical Theatre classes have been working diligently on the passionate story featuring strong characters, 'A Good Farmer.' by Sharyn Rothstein. This drama is about an illegal Mexican immigrant fighting to survive in a small town divided by American's immigration battle. Our students will perform April 12-15 in the Black Box. They have transformed this space to a farm house and have been working hard to make this play about love, friendship and division come to life. Viewer discretion is advised due to strong language and situations. We are certain the Board will be proud of all our hard work!



COLLEGE SIGNINGS

Seniors Joseph Ramsey, Glen Price and Paighton Hall sign with Independence Community College for the 2023-24 school year. Each of them received full tuition and books scholarships for theatre, plus \$750. Director Paul Molnar and Technical director Joel Williams are also pictured. Students were recruited from their theatre performances at LCHS. We are thrilled for these hard working students who are four year thespians!





Arts Cont.....

Art Students

Art Students recently took a trip to Kansas City to tour The Nelson Atkins Museum of art. Here they got to see in person some examples of the art they have been using as references for the projects they are creating. The Nelson as well as some other local art museums like Crystal Bridges are great resources for our student as they are free to tour and the posses some famous art works that many people would only see through internet searches and textbooks.



Graphic Design

Students are working on developing their own t-shirt designs. They will develop in Adobe Illustrator and print themselves.



LCHS AG AND WELDING

March 2023 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker



THE LABETTE COUNTY FFA CHAPTER WAS ESTABLISHED ON APRIL 10, 1934 UNDER THE DIRECTION OF ROY E. CLEGG, ADVISOR. THE CHAPTER BEGAN WITH NINE MEMBERS AND HAS BEEN PREPARING YOUNG PEOPLE FOR SUCCESS EVER SINCE. THE CHAPTER HAS PRODUCED NUMEROUS DISTRICT AND STATE OFFICERS AS WELL AS THE 2009-2010 NATIONAL FFA SECRETARY, BETHANY BOHNENBLUST. ADDITIONALLY, THE 2001 STAR FARMER OF AMERICA, STEVE FRIESS WAS A PROUD MEMBER OF OUR CHAPTER AS WAS THE 2014 LIVESTOCK MARKETING ASSOCIATION WORLD AUCTIONEERING CHAMPION, BLAINE LOTZ. OUR CHAPTER HAS BEEN THE HOME FOR MANY YOUNG MEN AND WOMEN WHO HAVE GONE ON TO LEAD IN THEIR COMMUNITIES AND HOMES. MOST RECENTLY, WE HOSTED THE 2023 LABETTE COUNTY FFA CHAPTER BANQUET, WHICH WAS ATTENDED BY NEARLY 500 MEMBERS OF OUR COMMUNITY. NUMEROUS MEMBERS, PARENTS, GUESTS, AND SCHOLARSHIP DONORS WERE IN ATTENDANCE AND THEY WERE FED A FANTASTIC MEAL AND WITNESSED NUMEROUS CEREMONIES INCLUDING PRESENTATION OF THE HONORARY CHAPTER FFA DEGREE, PRESENTATION OF AWARDS, PROFICIENCY AWARDS, SCHOLARSHIPS, AND INSTALLATION OF NEW OFFICERS.

THE MEMBERS AND ADVISORS OF THE LABETTE COUNTY FFA CHAPTER WOULD LIKE TO THANK THE BOARD MEMBERS AND ADMINISTRATORS THAT ATTENDED OUR CHAPTER FFA BANQUET. YOUR SUPPORT IS GREATLY APPRECIATED.

FFA Scholarships

ALBERT NASH MEMORIAL
ALBERT STRICKLAND MEMORIAL
BARTLETT COOP
CLIFFORD LANDRITH FAMILY
COMMUNITY NATIONAL BANK SCHOLARSHIP
CORNER STORE
CORRIN WEIL MEMORIAL
DALE MAXSON MEMORIAL
DEV AND LEIGH BEESON
DONALD AND MARJORIE GEREN MEMORIAL
EDDIE ZWAHLEN MEMORIAL
HAROLD WELTMER MEMORIAL
JANE JOURNOT KELSEY
JEFF AND DEE BOHNENBLUST
JIM FOSTER MEMORIAL
JOE FULTZ MEMORIAL
JOE VITT SCHOLARSHIP
JOHN AND CONNIE BEBB MEMORIAL
KASSIDY KUSEL LEGACY
MARK PIPER PROGRESSIVE YOUNG FARMER
MARVIN AND DOROTHY WAHL SCHOLARSHIP
MAURICE AND BETTY TANNER MEMORIAL
MILAN AND BETTY WILEY MEMORIAL
MIKE CARPINO FORD
PHILLIP MARKLEY MEMORIAL
REGIONAL VET SERVICE
REXWINKLE FAMILY SCHOLARSHIP
SALE BROTHERS SEED
STRICKLAND FAMILY FARMS
TOMMIE AND ARLENE SHELTON

**70 FFA SCHOLARSHIPS WERE
AWARDED AT THE 2023
LABETTE COUNTY FFA
BANQUET. \$20,750 IN
SCHOLARSHIPS WERE
AWARDED TO 21 VERY
DESERVING SENIORS.**



Mr. Wiley

FFA

THE LABETTE COUNTY FFA CHAPTER RECENTLY COMPETED AT FORT SCOTT AGGIE DAY. RESULTS ARE AS FOLLOWS:

PUBLIC SPEAKING:

CREED SPEAKING: LUCY PEARSON, 3RD

FRESHMAN PUBLIC SPEAKING: LILY WILEY, 1ST; JACI FALKENSTIEN, 3RD

SOPHOMORE PUBLIC SPEAKING: KINSLEY BOSS, 1ST

JUNIOR PUBLIC SPEAKING: RAEGAN ROBERTS, 2ND; KAYCEE REED, 3RD

SENIOR PUBLIC SPEAKING: CECILLIA NEWBY, 2ND; NOAH WILEY, 4TH

ENTOMOLOGY:

AALIYAH TUN, 4TH; KINSLEY BOSS, 2ND; MACY CLEVINGER, 2ND; LAKIN GIAGER, 1ST

ENTOMOLOGY TEAM, 1ST

FOOD SCIENCE:

LAKIN GIAGER, 1ST

NURSERY/LANDSCAPE:

LAKIN GIAGER, 1ST; CHARLI ALLOWAY, 2ND

NURSERY/LANDSCAPE TEAM, 1ST

VETERINARY SCIENCE:

MACY CLEVINGER, 1ST; AALIYAH TUN, 2ND; CECILLIA NEWBY, 3RD; JACI FALKENSTIEN, 5TH

VETERINARY SCIENCE TEAM, 1ST

LIVESTOCK JUDGING:

LIVESTOCK JUDGING (SENIOR QUESTIONS): LILLY ELSWORTH, 1ST; AVA GEORGE, 5TH; LIVESTOCK JUDGING (SENIOR QUESTIONS) TEAM, 3RD

LIVESTOCK JUDGING (SENIOR REASONS): KATIE ZWAHLEN, 4TH

FORT SCOTT AGGIE DAY SWEEPSTAKES: 1ST PLACE TEAM OVERALL

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS.

Mr. Z's Classroom

Animal Science Classes - Veterinary Science Curriculum

Ag Science Classes (1st Year class) - Beef Cattle Breeds & Livestock Terminology



LABETTE COUNTY FFA MEMBER COMPETES IN FFA DISCUSSION MEET CONTEST

TANNER TEMPLETON RECENTLY COMPETED IN THE SOUTHEAST KANSAS DISCUSSION MEET CONTEST. INDIVIDUALLY, TEMPLETON PLACED 2ND, WITH THE 2ND PLACE FINISH, HE QUALIFIED FOR THE STATE COMPETITION, WHICH WILL BE HELD AT KANSAS STATE UNIVERSITY IN MAY.

THE DISCUSSION MEET CONTEST IS SPONSORED BY THE KANSAS FARM BUREAU. STUDENTS PREPARE FOR THE CONTEST BY RESEARCHING FIVE DIFFERENT AGRICULTURAL TOPICS. THE COMPETITION IS RUN MUCH LIKE A PANEL, WITH EACH STUDENT GIVING AN OPENING AND CLOSING STATEMENT, WITH A 15-MINUTE DISCUSSION IN BETWEEN. STUDENTS ARE JUDGED BASED ON THEIR KNOWLEDGE OF THE TOPIC, TREATMENT OF COMPETITORS, AND ABILITY TO FIND SOLUTIONS TO THE ISSUES OF THE TOPIC.

CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: ENTOMOLOGY ID

SOPHOMORE CLASSES: AGRONOMY CURRICULUM

JUNIOR/SENIOR CLASSES: SOIL SCIENCE



LCHS FFA MEMBERS HOISTING AWARDS WON AT FORT SCOTT AGGIE DAY

Mr. Zwahlen



Labette County FFA Veterinary Science Teams Excel at District Event



The Labette County FFA chapter participated in the Southeast District Veterinary Science Contest on March 29. Contestants and teams took 1st in A, B, and Extra-team competitions.

Vet Science A-Team

- Cecillia Newby - 1st place
- Aaliyah Tun - 2nd place
- Camden Farrow - 3rd place
- Macy Clevenger - 4th place

Team - 1st overall

Vet Science B-Team

- Jaci Falkenstien - 1st place
- Alexis Spencer - 2nd place
- Lucy Pearson - 3rd place
- Mylee George - 8th place

Team - 1st overall

Vet Science Extra-Team

- Lizzy Shoulders - 1st place
- Sierra Hill - 2nd place
- Jaya Fiscus - 3rd place
- Aubrie Meyer - 4th place

Team - 1st overall

February In AG Shop

THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF JANUARY. PROJECTS INCLUDE: OUTDOOR FURNITURE, LIVESTOCK GATES, LOADING CHUTES, HAY BALE FEEDERS, AND CUSTOM TRAILERS.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE PLASMA TABLE. THEY CREATED WOOD PICTURE FRAMES WITH METAL CUTOUTS FROM THE PLASMA TABLE FOR THEM TO TAKE HOME AS WELL AS METAL FLOWERS.



Freshman Metal Rose



START OF A 20FT EQUIPMENT TRAILER

AG/WELDING TOUR

16 STUDENTS RECENTLY TOURED THOMAS IMPLEMENT, PRAIRIELAND PARTNERS, AND MATCOR MANUFACTURING. STUDENTS LEARNED ABOUT AG MECHANICS CAREERS, PRECISION AGRICULTURE, AGRICULTURAL SALES, AG MANUFACTURING, ROBOTIC CUTTING AND WELDING. PRAIRIELAND PARTNERS PROVIDED LUNCH.



STUDENTS TOURING MATCOR

FFA Mr. Geren Student Projects



COMPLETED GRAPPLE BEFOR PAINTING

Mr. Becker

THIS MONTH IN WELDING STUDENTS HAVE BEEN EXTREMELY BUSY PRACTICING FOR UPCOMING COMPETITIONS AND BUILDING PROJECTS. THERE IS NO SHORTAGE OF WORK FOR THE WELDING STUDENTS, ONLY SPACE AND TIME. OUR NEW TOOLS ARE CONTINUING TO COME IN AND STUDENTS ARE PUTTING THEM TO GOOD USE. WE WILL BE COMPETING IN SEVERAL WELDING COMPETITIONS IN APRIL INCLUDING THE STATE SKILLS COMPETITION IS HUTCHISON.

THIS MONTH AG EQUIPMENT REPAIR AND MAINTENANCE THE STUDENTS ARE CONTINUING TO WORK ON THEIR TRACTORS. BEFORE SPRING BREAK WE TOURED THOMAS IMPLEMENT AND PRAIRIELAND PARTNERS, WHERE STUDENTS LEARNED THE MANY OPPORTUNITIES THAT BOTH DEALERSHIPS HAD TO OFFER. WE TRAVELED TO OSU INSTITUTE OF TECHNOLOGY WITH TWO PROSPECTIVE STUDENTS TO TOUR THE CATERPILLAR PROGRAM. FINALLY THIS LAST WEEK OUR NEW SNAPON TOOL BOX FULL OF TOOLS CAME IN.



CTE NEWS

FROM THE SOUTHWING

MACHINE SHOP:

The new Hass CNC lathe arrived over spring break. Thanks to Brent and his crew for getting it unloaded and in the shop. When we got back we used Carpentry's new telehandler to get the lathe off the skid and onto the floor. Maintenance has it in place and hooked up!



License plates continue!



CTE NEWS

FROM THE SOUTHWING

CARPENTRY:

The education shelter for Edna is complete. Siding is due to arrive first week of April for the house remodel project



Automotive:

We took students to Okmulgee Tech to tour the **Cat Think Bigger** program. Youngers classes are finishing up suspension work and we are moving onto steering angles and alignment. Advanced classes are working on customer cars and still doing electrical 1 studies.



CTE NEWS

FROM THE SOUTHWING

Foundations of Electronics- Students are working on capacitive and inductive circuits learning their purposes and performing experiments with these components.

Emerging Technologies- Students are finishing up the AM radio circuit and some are moving into the FM side.

Digital Electronics- Students are working on digital counters and registers.

Advanced- Students are preparing for the Electronics Technology contests and Internet of Things and Smart Homes which will culminate at the end of April. We have 3 students competing in the IoT and 4 students competing in Electronics Technology.

April 26-28th will be the dates of the SkillsUSA conference in Hutchinson at the State Fairgrounds. We have 36 students competing along with 3 state officers and 5 working on the courtesy corp.





Grizzly Library March 2023 Report

March started off busily with presentations in Mrs. Phillips' biology classes. Students learned how to access reliable information from the databases at the Kansas Library's web site, and how to use the available tools for saving and citing their sources.

General Research -----> Academic Search Premier

To access a proper citation for the article



Scroll the Citation Format window down to find the MLA citation. Then copy/paste to your Works Cited or Bibliography page.

Use the toolbar on the right side of your screen to add the article to your Google Drive if you wish. Remember you can use Google to sign-in to the database.



STATE LIBRARY OF KANSAS

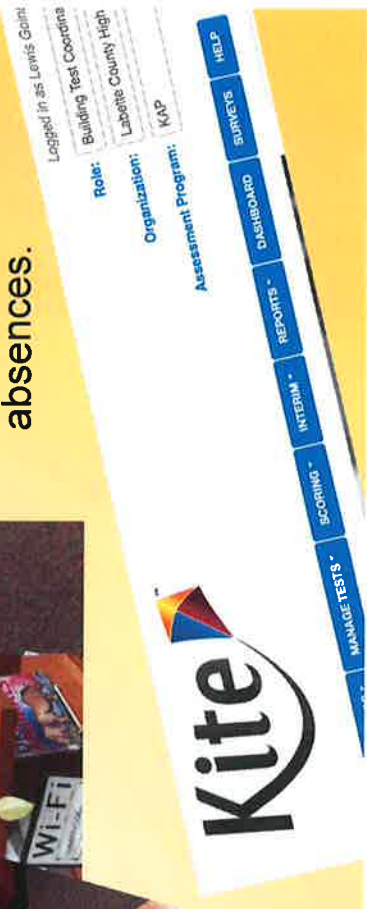
Where Can I Find Reliable Information?

kslib.info = Kansas state library website = databases

Grizzly Library March 2023 Report

The last weeks of March included building a fun display titled “Read a Book, Learn a Skill”, which includes examples of buckskin leather Mr. Goins made from deer hide using techniques he learned from books. The display also included books about dog care, driving, writing, drawing, playing chess, identifying wildlife and plants, and much more.

And finally, the library has been involved in state assessments, with Mr. Goins acting as the building test coordinator, with classes using loaner Chromebooks for students who needed them for testing, and with a few students making up their tests in the library after absences.





LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

March 21, 2023

NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 5th day of April 2023 by 9:00 a.m. Bid opening will be at 9:05 a.m.

Haury Hall: Window Replacement-Partial

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "Haury Hall Window Replacement", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening of or failure to open such a bid. No bids will be received after 9:00 a.m. on April 5, 2023. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at cindydean@usd506.org or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms that indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. The successful vendor will be notified no later than April 10, 2023, after the Board of Education meeting.

John Wyrick
Superintendent of Schools
Labette County, USD 506



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

Specifications

The contractor is to provide and comply with the following items:

The proposal must meet the minimum requirements listed. Any deviations must be clearly noted in order to be considered for evaluation.

The contractor will furnish the labor and material to replace the windows in the following manner:

- Remove existing steel sash windows
- Install 2"x4 1/2" bronze anodized thermally broken aluminum frame
- Install break-metal trim on the inside as required
- 1" tinted insulated glass units with mutton bars in between glass to match the look of the steel sash
- Windows to be non-operable
- 8 upstairs approximately 52"x 68"
- 4 downstairs approximately 52"x52"
- 4 downstairs approximately 24" x 48"

Owner to furnish project sales tax exemption certificate.

USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to best fit their needs.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

BID NOTICE

Labette County Public Schools, USD 506 is requesting bid quotations for a partial window replacement at Haury Hall (Approximately 16 windows). The project is located on the campus of Labette County High School, Altamont, Kansas. Bids must be submitted prior to 9:00 a.m., Wednesday, April 5, 2023. Bid information and specifications may be received from Brent Barrager, Maintenance Director, USD 506, 401 South High School Street, PO Box 189, Altamont, KS 67330, by Telephone at 620-778-2143 or by visiting the district website at www.usd506.org



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Unified School District 506

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BID FORM

Bid Amount for materials and Labor: \$28,900

Company: Countryside Glass Concepts, L.L.C.

Address 407 N Main, Havana Kansas

Telephone: 620-331-9693

Contact Person: Zack Wade

Signature: *Zachary Wade*

Date: 4-5-23



Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/20/2023	22099

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	Option 1		
1	Membership Renewal - USD 2023-24	11,177.07	11,177.07
	Option 2		
1	Season Pass & KASB Plus 2023-24 (Optional)	1,750.00	1,750.00
	Membership Renewal - 2023-24 with Season Pass		12,927.07
Membership Dues July 1, 2023 through June 30, 2024		Total	\$12,927.07
Payments/Credits \$0.00		Balance Due	\$12,927.07



Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/20/2023	22435

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	KASB Legal Assistance Fund Contract 2023-24	2,750.00	2,750.00
Be sure to submit signed Legal Assistance Fund contract with your payment.		Total	\$2,750.00

Payments/Credits	\$0.00
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Balance Due	\$2,750.00
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USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 10, 2023 for Board Approval

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MAPP2
 LIST OF WARRANTS

DATE 04/05/23
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor	Order Amount	Amount Paid	Pay Invoice Typ	Description
231313-01	096	61140	030923	90659	R	4689 VISA	248.77	248.77	PF Multiples	BULBS FOR LCHS CAFE
231313-02	006	22800	030923	90659	R		15.51	15.51	PF Multiples	BUS DRIVER DINNER
231313-03	096	61140	030923	90659	R		1,284.24	1,284.24	PF Multiples	BASEBALL FIELD
Total for Ck.# 90659						1,548.52				
211213-01	053	04053	031023	90660	R	0060 CITY OF ALTAMONT	130,819.20	5,450.80	PP 95444	FEB 2021 GAS BILL
231316-01	016	20380	031023	90661	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	5,735.00	5,735.00	PF 1174	MOUND VALLEY RESTRO
231321-01	016	20380	031023	90662	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	4,375.00	4,375.00	PF 1183	ENTRANCE UPGRADE 1/
231320-01	016	20380	031023	90663	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	5,400.00	5,400.00	PF 1184	LCHS AG SOUTH ENT.
231319-01	016	20380	031023	90664	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	5,650.00	5,650.00	PF 1185	LCHS AG NORTH ENT.
231318-01	016	20360	031023	90665	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	9,917.50	9,917.50	PF 1186	EDNA ENTRANCE UPGRA
033123-01	096	61443	031023	90666	R	0478 SOUTHEAST KMEA	90.00	90.00	PF 2625	AGS HONOR CHOIR FEE
231288-01	006	15860	031023	90667	R	0060 CITY OF ALTAMONT	904.13	904.13	PF Multiples	UTILITIES
231288-02	096	61290	031023	90667	R		6,202.67	6,202.67	PF Multiples	UTILITIES
231288-03	006	15300	031023	90667	R		1,021.94	1,021.94	PF Multiples	UTILITIES
231288-04	006	14950	031023	90667	R		13,353.35	13,353.36	PF Multiples	UTILITIES
231288-05	034	45150	031023	90667	R		418.33	418.33	PF Multiples	UTILITIES
231288-06	034	45050	031023	90667	R		2,869.89	2,869.89	PF Multiples	UTILITIES
231288-07	034	45000	031023	90667	R		472.84	472.84	PF Multiples	UTILITIES
231288-08	034	44950	031023	90667	R		6,178.41	6,178.41	PF Multiples	UTILITIES
231288-09	006	23100	031023	90667	R		26.99	26.99	PF Multiples	UTILITIES
231288-10	096	61407	031023	90667	R		185.15	185.15	PF Multiples	UTILITIES
231288-11	006	22950	031023	90667	R		30.51	30.51	PF Multiples	UTILITIES
231288-12	096	61365	031023	90667	R		398.61	398.61	PF Multiples	UTILITIES
231288-13	006	15000	031023	90667	R		20.03	20.03	PF Multiples	UTILITIES
231288-14	096	61296	031023	90667	R		180.72	180.72	PF Multiples	UTILITIES
231288-15	006	15800	031023	90667	R		86.24	86.24	PF Multiples	UTILITIES
231288-16	096	61357	031023	90667	R		405.71	405.71	PF Multiples	UTILITIES
231288-17	096	61371	031023	90667	R		2,204.97	2,204.97	PF Multiples	UTILITIES
231288-18	006	15050	031023	90667	R		963.97	963.97	PF Multiples	UTILITIES
231288-19	096	61401	031023	90667	R		1,894.17	1,894.17	PF Multiples	UTILITIES
231288-20	006	15810	031023	90667	R		443.14	443.14	PF Multiples	UTILITIES
231290-01	006	15860	031023	90667	R		86.24	86.24	PF Multiples	UTILITIES
231290-02	096	61290	031023	90667	R		152.03	152.03	PF Multiples	UTILITIES
231290-03	006	15300	031023	90667	R		58.26	58.26	PF Multiples	UTILITIES
231290-04	006	14950	031023	90667	R		444.79	444.79	PF Multiples	UTILITIES
231290-05	096	61290	031023	90667	R		148.81	148.81	PF Multiples	UTILITIES
231290-06	006	15300	031023	90667	R		32.77	32.77	PF Multiples	UTILITIES
231290-07	006	15860	031023	90667	R		26.24	26.24	PF Multiples	UTILITIES
231290-08	034	44500	031023	90667	R		6.00	6.00	PF Multiples	UTILITIES
231290-09	096	61290	031023	90667	R		7.67	7.67	PF Multiples	UTILITIES
Total for Ck.# 90667						39,224.59				
231201-01	055	49550	031023	90668	R	0278 CORNER STORE	200.00	200.00	PF 464969	GIFT CARDS
231202-01	006	13850	031023	90668	R		201.76	201.76	PF 464970	LC PARENT TEACHER C
231297-01	006	22800	031023	90668	R		231.00	231.00	PF 464993	MARCH BUS MEETING
231302-01	096	51355	031023	90668	R		32.94	32.94	PF 464994	ADMIN INTERVIEW MEA
Total for Ck.# 90668						665.70				
231326-01	096	61140	032023	90669	R	4689 VISA	2,400.00	2,400.00	PF VISA 5608	HOTEL ROOMS - EPOXY

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MAPP2
 LIST OF WARRANTS

DATE 04/05/23
 STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
231075-01	096	61453	032323	90670	R	0776 ARES SPORTSWEAR	4,020.04	3,768.04	PF	717534	BOYS & GIRLS TENNIS
231066-01	055	49550	032323	90671	R	0787 DOLLAR GENERAL-REGIONS 410526	500.00	23.20	PPF	Multiples	SUPPLIES FOR PROJEC
231182-01	006	13800	032323	90671	R		9.10	9.10	PPF	1001229127	SUPPLIES FOR SPANIS
Total for Ck.# 90671							32.30				
231353-01	016	20360	032323	90672	R	1943 ENGLAND, KERRY	1,815.00	1,815.00	PPF	MARCH 2023	PAINTING SERVICES
230574-01	016	20370	032323	90673	O	2010 FEDERAL SIGNAL CORPORATION	25,966.10	7,430.00	PPF	8269718	MVIEW STORM SIREN
231331-01	006	13800	032323	90674	O	2072 ICC MUSIC DEPT.	108.00	108.00	PPF	23-1571	REGIONAL BAND SOLO
231332-01	006	13800	032323	90674	O		103.00	103.00	PPF	23-1574	REGIONAL BAND ENSEM
Total for Ck.# 90674							211.00				
231349-01	096	61361	032323	90675	R	1445 KANSAS GAS SERVICE	428.92	428.92	PPF	51008924811587	GAS SERVICE @ MDVIE
230847-02	006	14390	032323	90676	O	6430 KANSAS POWERSCHOOL USERS GROU	300.00	275.00	PPF	3285	POWER SCHOOL CONFER
231350-01	096	51355	032323	90677	R	0775 KBI	47.00	47.00	PPF	10930	NEW EMPLOYEE BACKGR
230977-01	096	61150	032323	90678	O	1348 MAGOOSH	250.00	250.00	PPF	20230117-15571	ONLINE STUDENT PREP
231328-01	096	51355	032323	90679	O	2022 NAVIGATE 360	1,498.00	1,498.00	PPF	INV-03948	S ALLISON & T THOMP
231327-01	009	80012	032323	90680	R	2064 PEARSON KENT MCKINLEY RAAF EN	7,500.00	7,500.00	PPF	18324	HVAC FOR BARTLETT &
231358-01	055	49550	032323	90681	O	9990 PSU MATH RELAYS	38.00	38.00	PPF	032323	MATH COMPETITION EN
231345-01	030	32405	032323	90682	R	5470 SEK INTERLOCAL #637	229,472.00	229,472.00	PPF	MARCH 2023	PASS THRU FUNDS
231330-01	006	13800	032323	90683	R	0478 SOUTHEAST KMEA	135.00	135.00	PPF	2595	DISTRICT CHOIR PART
231325-01	096	61140	032323	90684	R	2075 SUPERIOR RENTS	330.40	330.40	PPF	Multiples	LIFT BOOM
231325-02	096	61140	032323	90684	R		252.00	252.00	PPF	Multiples	LIFT TELESCOPIC
231325-03	096	61140	032323	90684	R		9.40	9.40	PPF	Multiples	LATE FEE
231325-04	096	61140	032323	90684	R		9.40	9.40	PPF	Multiples	LATE FEE
Total for Ck.# 90684							601.20				
231357-01	055	49550	032323	90685	O	1485 THE FINISHING TOUCH	373.50	373.50	PPF	032323	PICTURES FRAMED
231323-01	006	12560	032323	90686	O	1240 TOUCHTONE COMMUNICATIONS	86.23	86.23	PPF	2476339	PHONE SERVICE
231348-01	006	12620	032323	90687	R	6926 VERIZON WIRELESS	839.72	839.72	PPF	Multiples	CELL PHONE SERVICE
231348-02	006	12620	032323	90687	R		349.63	349.63	PPF	Multiples	CELL PHONE SERVICE
Total for Ck.# 90687							1,189.35				
231322-01	096	61361	032323	90688	R	1913 WOODRIVER ENERGY LLC	1,827.77	1,827.77	PPF	Multiples	GAS SERVICE @ MDVIE
231322-02	096	61369	032323	90688	R		1,030.76	1,030.76	PPF	Multiples	GAS SERVICE @ BGS
231322-03	096	61359	032323	90688	R		1,744.54	1,744.54	PPF	Multiples	GAS SERVICE @ EGS
231322-04	096	61367	032323	90688	R		1,395.14	1,395.14	PPF	Multiples	GAS SERVICE @ MOUND
Total for Ck.# 90688							5,998.21				
231361-01	016	20380	032423	90689	R	2076 XTREME POLISHING SYSTEMS LLC	12,976.52	12,976.52	PPF	142946	EQUIPMENT FOR EPOXY
006223-01	096	51360	032723	90690	O	2006 AMAZON CAPITAL SERVICES	1,695.08	1,695.08	PPF	1MDC-11MX-79NN	TONER
006323-01	096	61060	032723	90690	O		1,529.24	992.92	PP	1MDC-11MX-79NN	PRINTER, BATTERY ,
014423-01	024	27900	032723	90690	O		48.96	48.96	PPF	1VQL-DHKC-6RG6	FOOD SERVICE SUPPLI
038423-01	006	13500	032723	90690	O		187.52	187.52	PPF	1PDN-KXFV-4MTD	M VALLEY LIBRARY BO
230939-01	034	44650	032723	90690	O		1,500.00	77.99	PP	Multiples	MATERIALS/APPAREL
231060-01	006	17050	032723	90690	O		726.46	726.46	PPF	1FXH-4K3V-6LRJ	TENNIS CHAIRS & NET
231098-01	024	27900	032723	90690	O		295.82	296.15	PPF	Multiples	SUPPLIES
231107-01	034	46600	032723	90690	O		145.51	145.55	PPF	1CRQ-6MKK-3LLG	TRI FOLD DISPLAY BO
231162-01	006	13500	032723	90690	O		43.50	37.47	PPF	1VQL-DHKC-7XKM	LIBRARY BOOKS
231178-01	006	14400	032723	90690	O		103.03	102.41	PPF	19QR-NN9N-3PPK	ATHLETIC TRAINING S
231188-01	024	27900	032723	90690	O		83.88	83.88	PPF	11XW-3XRT-3H74	MISC.
231292-01	096	61140	032723	90690	O		146.10	146.10	PPF	Multiples	ELECTOMAGNETIC DOOR
231292-02	096	61140	032723	90690	O		299.90	299.90	PPF	Multiples	BABY CHANGING STATI

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 LIST OF WARRANTS

DATE 04/05/23
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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
231292-03	096	61140	032723	032723	0	90690 0	92.60	92.60	PF Multiples	AIR FRESHENER
231292-04	006	22800	032723	032723	0	90690 0	61.17	61.17	PF Multiples	FUEL CLIPBOARDS
231292-05	096	61140	032723	032723	0	90690 0	16.10	16.10	PF Multiples	URINAL SPUD
231292-06	096	61140	032723	032723	0	90690 0	15.81	15.81	PF Multiples	URINAL SPUD
231292-07	006	22800	032723	032723	0	90690 0	73.99	73.99	PF Multiples	DETERGENT
Total for Ck.# 90690							5,100.06			
231243-01	088	88560	032723	032723	0	1442 SKILLS USA KANSAS	510.00	510.00	PF S98974	STATE SKILLS USA AD
300124-01	006	22800	032823	032823	0	1599 BARRAGAR, BRENT	76.32	76.32	PF 032223 MEALS	EPOXY TRAINING MEAL
231228-01	096	61453	040323	040323	0	1739 VISA	327.49	130.64	PF Multiples	GIRLS STATE WRESTLI
231306-01	009	80011	040323	040323	0	90693 0	2,167.97	2,167.97	PF CARD 8149	4'X9'8" TELEHANDLER
231420-01	096	61435	040323	040323	0	90693 0	535.93	535.93	PF CARD 8149	STATE WRESTLING ROO
Total for Ck.# 90693							2,834.54			
231403-01	006	22800	040323	040323	0	4689 VISA	10.15	10.15	PF Multiples	DRIVER MEALS
231403-02	006	22800	040323	040323	0	90694 0	41.79	41.79	PF Multiples	DRIVERS MEALS
231403-03	006	22800	040323	040323	0	90694 0	6.10	9.10	PF Multiples	DRIVER MEAL
231403-04	006	22700	040323	040323	0	90694 0	553.07	553.07	PF Multiples	FORKLIFT CYLINDER
Total for Ck.# 90694							614.11			
231205-01	009	80011	040323	040323	0	1739 VISA	430.00	430.00	PF CARD 8149	8022 TRUCKING TO TRNSPRT
014523-01	024	27950	040323	040323	0	1739 VISA	44.72	44.72	PF CARD 6804	BGS GF FOOD
032223-01	006	13550	040323	040323	0	90696 0	95.88	95.88	PF CARD 5988	AGS KAHOOT! 1 YR SU
038823-01	006	17050	040323	040323	0	90696 0	19.04	19.04	PF VISA 0542	SUPPLIES FOR MVAL T
040923-01	006	13650	040323	040323	0	90696 0	471.25	471.25	PF CARD 2126	EGS NICKY COMMUNICA
047123-01	006	13700	040323	040323	0	90696 0	90.00	90.00	PF CARD 3553	UFLI MANUAL
047223-01	006	17050	040323	040323	0	90696 0	114.02	114.02	PF CARD 3553	MVIEW RECORDERS PAI
047323-01	090	48580	040323	040323	0	90696 0	38.25	38.25	PF CARD 3553	DRONE REPAIR
047823-01	096	51355	040323	040323	0	90696 0	39.30	39.30	PF CARD 3553	QUIZ BOWL PIZZA
048523-01	026	30050	040323	040323	0	90696 0	125.15	125.15	PF Multiples	ALICE TRAINING MEAL
230954-01	006	14390	040323	040323	0	90696 0	410.89	133.83	PP CARD 0542	SNA CONFERENCE TOP
231066-01	055	49550	040323	040323	0	90696 0	500.00	145.86	PP Multiples	SUPPLIES FOR PROJEC
231245-01	026	30050	040323	040323	0	90696 0	107.39	107.39	PF CARD 6804	ALICE TRAINING ROOM
231258-01	096	61435	040323	040323	0	90696 0	15.30	103.44	PF Multiples	STATE WR MEAL
231258-02	006	22650	040323	040323	0	90696 0	53.82	53.82	PF Multiples	STATE WR OUTSIDE FU
231324-01	096	51355	040323	040323	0	90696 0	27.41	27.41	PF CARD 2951	TRIP MEAL
231338-01	096	61425	040323	040323	0	90696 0	744.14	757.89	PF Multiples	FOOTBALL CLINIC MEA
231338-02	006	22650	040323	040323	0	90696 0	184.65	184.65	PF Multiples	OUTSIDE FUEL FOOTBA
231373-01	006	12350	040323	040323	0	90696 0	378.42	378.42	PF CARD 2951	TRIP EXPENSE - HOTE
231380-01	006	13800	040323	040323	0	90696 0	59.98	59.98	PF Multiples	STUDY.COM
Total for Ck.# 90696							2,990.30			
000523-01	096	61060	040423	040423	0	1965 A TO Z THEATRICAL	9,375.00	536.53	PP 2300881	LIGHTBOARD FOR HARR
231384-01	008	80005	040423	040423	0	1754 AB HEAT & AIR	6,110.00	6,110.00	PF Multiples	AIR CLEANER RM 113,
231384-02	008	80005	040423	040423	0	90698 0	8,000.00	8,000.00	PF Multiples	AIR CLEANER RM 110,
231384-03	008	80005	040423	040423	0	90698 0	2,450.00	2,450.00	PF Multiples	SHEET METAL ENC RM
Total for Ck.# 90698							16,560.00			
231385-01	096	61140	040423	040423	0	0001 ACE HARDWARE	399.24	399.24	PF Multiples	PARTS/SUPPLIES
230504-01	034	44300	040423	040423	0	9824 ATLAS STEEL	2,500.00	968.74	PP 823664	WELDING STUDENT PRO
230822-01	034	44300	040423	040423	0	90700 0	4,000.00	742.54	PF 823664	METAL FOR STUDENT P

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MAPP2
 LIST OF WARRANTS

DATE 04/05/23

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description	
Total for Ck.# 90700							1,711.28					
047623-01	006	14460	040423	90701	O	2886 BALFOUR	1,514.75	1,514.75	PF	021723	8TH GRADE GRADUATIO	
231337-01	034	44150	040423	90702	O	0024 BARTLETT CO-OP	507.58	507.58	PF	546019	FEED FOR CATTLE	
231377-01	034	44150	040423	90702	O		205.87	205.87	PF	547663	FEED FOR CATTLE	
Total for Ck.# 90702							713.45					
231185-01	096	61453	040423	90703	O	0299 BSN SPORTS, LLC	1,395.29	1,395.29	PF	920837592	WOMEN'S WRESTLING S	
231227-01	096	61453	040423	90703	O		4,696.43	4,696.43	PF	921104838	TRACK/CC SWEATS	
231343-01	006	17050	040423	90703	O		286.09	286.09	PF	920872749	SOFTBALL BELTS & SO	
Total for Ck.# 90703							6,377.81					
231333-01	034	44150	040423	90704	O	3696 COFFEYVILLE FEED & FARM	81.00	81.00	PF	859121	FEED FOR CATTLE	
231336-01	034	44150	040423	90704	O		202.50	202.50	PF	858195	FEED FOR CATTLE	
Total for Ck.# 90704							283.50					
231381-01	119	11913	040423	90705	O	0947 COMMUNITY HEALTH CENTER OF SE	31,777.75	31,777.75	PF	INV1413	SCHOOL NURSE SERVIC	
006023-01	096	61060	040423	90706	O	2776 CYTEK MEDIA SYSTEMS	5,556.00	5,556.00	PF	191065	SOUND SYSTEM FOR FB	
230986-01	009	80011	040423	90707	O	0427 DEPCO	11,200.00	11,312.87	PF	230129	EMBROIDERY MACHINE	
230986-02	009	80011	040423	90707	O		24,000.00	24,000.00	PF	230129	EPILOG FUSION EDGE	
230986-03	009	80011	040423	90707	O		19,094.95	19,094.95	PF	230129	SG3-540 PRINTER W/T	
Total for Ck.# 90707							54,407.82					
231354-01	096	51355	040423	90708	O	6922 DIEHL BANWART BOLTON CPA PA	16,047.19	16,047.19	PF	2781	2021-2022 AUDIT SER	
300125-01	006	13500	040423	90709	O	0313 EDNA PTO	449.92	449.92	PF	Multiples	EGS LIBRARY BOOKS	
300121-01	026	30050	040423	90710	O	0997 GABEHART MEGAN	205.00	205.00	PF	Multiples	KMEA REGISTRATION &	
300126-01	024	28160	040423	90711	O	1856 GREEN, KAROL	97.65	97.65	PF	MEAL BAL REIM	EGS MEAL BALANCE RE	
230053-01	096	51355	040423	90712	O	3425 GREENBUSH	19,200.00	1,600.00	PP	162410	PAYROLL SERVICES FO	
231347-01	006	12300	040423	90712	O		647.00	647.00	PF	165290	ENERGY SERVICES	
Total for Ck.# 90712							2,247.00					
231169-01	009	80011	040423	90713	O	1866 HAAS FACTORY OUTLET	43,418.00	43,418.00	PF	012495	HAAS TL2-LATHE AND	
231374-01	006	14440	040423	90714	O	0355 JOSTENS, INC.	19.25	19.25	PF	231374	DIPLOMAS	
231387-01	006	22800	040423	90715	O	3935 KANSAS DRUG TESTING INC.	240.00	240.00	PF	Multiples	DRUG TESTING	
231387-02	006	22800	040423	90715	O		240.00	240.00	PF	Multiples	DRUG TEST	
Total for Ck.# 90715							480.00					
231334-01	034	44150	040423	90716	O	1880 KYLE RENNIE	60.00	60.00	PF	713594	LIQUID NITROGEN FIL	
231388-03	096	61140	040423	90717	O	0830 LABETTE HARDWARE	693.94	693.94	PF	Multiples	PARTS/SUPPLIES	
231388-04	016	20380	040423	90717	O		31.98	31.98	PF	Multiples	6-1/2X24TCRDLSSAW	
231388-05	016	20380	040423	90717	O		365.09	365.09	PF	Multiples	NUTS, BOLTS, SDS BI	
Total for Ck.# 90717							1,091.01					
231346-01	096	51355	040423	90718	O	1863 LABETTE HEALTH PHYSICIANS GRO	132.00	132.00	PF	760958	NEW EMPLOYEE PHYSIC	
231389-01	006	22800	040423	90718	O		402.75	402.75	PF	760958	DOT PHYS BARTON, BR	
Total for Ck.# 90718							534.75					
231340-01	006	14400	040423	90719	O	2706 LABETTE HEALTH	84.50	84.50	PF	LCHSS 03-2023	HEARTSAVER K-12 26	
231351-01	096	51355	040423	90719	O		51.00	51.00	PF	030223	NEW EMPLOYEE DRUG T	
231351-02	096	51355	040423	90719	O		192.50	192.50	PF	030223	NEW EMPLOYEE PHYSIC	
231352-01	096	61070	040423	90719	O		2,740.05	2,740.05	PF	8	ATHLETIC TRAINING S	
Total for Ck.# 90719							3,068.05					
231356-01	006	13850	040423	90720	O	1884 LASSEN PRINTING	234.92	234.92	PF	177743	ENVELOPES	
231390-01	096	61140	040423	90721	O	0909 LAWSON PRODUCTS	229.99	229.99	PF	Multiples	GEN SUPPLIES	
231390-02	096	61140	040423	90721	O		508.41	508.41	PF	Multiples	GEN SUPPLIES	
Total for Ck.# 90721							738.40					
231375-01	006	14440	040423	90722	O	1120 LAY, STORMY	234.00	234.00	PF	03/24/23	CUPCAKES FOR SENIOR	

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
006123-01	096	51360	040423	90723	O	0196 MCCARTY OFFICE MACHINES	2,030.12	565.00	PF INV21159		ROLLERS, FUSERS, DR
033323-01	006	13860	040423	90723	O		7.00	7.00	PF INV21307		AGS RIBBON FOR ADDI
Total for Ck.# 90723							572.00				
231392-01	096	61140	040423	90724	O	0212 MIDWEST MINERALS INC	126.88	126.88	PF 641263		ROCK
231371-01	096	51355	040423	90725	O	9884 OMARKHAIL PETER	100.00	100.00	PF 030923		COOPERATING TEACHER
044723-01	006	13910	040423	90726	O	2501 PAR FORMS CORPORATION	222.50	222.50	PF 110982		MVIEW OFFICE SUPPLI
043923-01	090	48580	040423	90727	O	1460 PEAK, DONNY	34.50	34.50	PF 031023		DRONE REPAIR FOR AF
231382-01	006	12680	040423	90728	O	1966 PITNEY BOWES RESERVE ACCOUNT	600.00	600.00	PF 17658097		LC MACHINE POSTAGE
231383-01	006	12440	040423	90728	O		600.00	600.00	PF 1765350		BOE MACHINGE POSTAG
Total for Ck.# 90728							1,200.00				
039023-01	096	61443	040423	90729	O	3468 PITTSBURG STATE UNIVERSITY	188.00	188.00	PF M VALLEY BAND		M VAL MID AMERICA M
044023-01	096	61443	040423	90729	O		287.00	287.00	PF M VIEW BAND		MVIEW MID AMERICA M
Total for Ck.# 90729							475.00				
231363-01	006	12490	040423	90730	O	0261 POSTMASTER	630.00	630.00	PF STAMPS		10 ROLLS ELEMENTARY
231363-02	006	12490	040423	90730	O		96.00	96.00	PF STAMPS		200 ELEMENTARY POST
Total for Ck.# 90730							726.00				
231399-01	006	12450	040423	90731	O	0718 PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90	PF 1475186		BOE COFFEE
230860-01	016	20050	040423	90732	O	1318 PROMAXIMA	2,335.00	2,335.00	PF 127805		GES GALAXY ELLIPTIC
033023-01	096	61443	040423	90733	O	8214 PSU MUSIC	199.00	199.00	PF Multiples		AGS MID AM MUSIC EN
041723-01	096	61443	040423	90733	O		206.00	206.00	PF Multiples		EGS MID AMERICA MUS
Total for Ck.# 90733							405.00				
230979-01	009	80011	040423	90734	O	1883 REALITYWORKS	29,287.95	10,782.76	PF 45916		BOVINE SKILL BUNDLE
230939-01	034	44650	040423	90735	O	1402 S & S ACTIVEWEAR, LLC	1,500.00	240.10	PF 63254656		MATERIALS/APPAREL
046623-01	006	13700	040423	90736	O	3653 SCHOOL MATE	860.00	860.00	PF IN000587273		MVIEW 23-24 SCHOOL
300123-01	006	22800	040423	90737	O	2074 SHARP, BRAD	13.00	13.00	PF 3355213		CDL LI CDL LICENSE
231393-01	096	61140	040423	90738	O	0302 SHERWIN WILLIAMS	250.14	250.14	PF Multiples		CONCESSION STAND PA
231393-02	096	61140	040423	90738	O		223.24	223.24	PF Multiples		GYM PAINT
231393-03	096	61140	040423	90738	O		60.36	60.36	PF Multiples		CONCESSION STAND PA
Total for Ck.# 90738							533.74				
231395-01	096	61140	040423	90739	O	0669 THOMAS IMPLEMENT	4.53	4.53	PF 24508A		THREADED R
231335-01	034	43650	040423	90740	O	0319 THOMPSON BROS	1,000.00	351.30	PF Multiples		WELDING CONSUMABLES
300122-01	006	22650	040423	90741	O	1647 THOMPSON, CHAS	45.38	45.38	PF 111222		REIMBUR OUTSIDE FUEL REIMBU
231394-01	096	61140	040423	90742	O	1794 TK ELEVATOR CORPORATION	666.72	666.72	PF 3007108110		SVC CALL
231396-01	096	61140	040423	90743	O	1986 UPLINK	35.00	35.00	PF Multiples		VOC/AG SEC MONITORI
231396-02	096	61140	040423	90743	O		35.00	35.00	PF Multiples		WT ROOM SEC MONITOR
231396-03	096	61140	040423	90743	O		35.00	35.00	PF Multiples		THEATER SEC MONITOR
231396-04	096	61140	040423	90743	O		35.00	35.00	PF Multiples		THEATER SEC MONITOR
Total for Ck.# 90743							140.00				
231314-01	006	12440	040423	90744	O	0334 USD 506 PETTY CASH	28.75	28.75	PF 030723		POSTAGE BOE POSTAGE
231339-01	006	12680	040423	90744	O		53.65	53.65	PF 030723		POSTAGE LC POSTAGE
Total for Ck.# 90744							82.40				
047423-01	090	48580	040423	90745	O	9668 USI LAMINATING	723.84	723.84	PF 0396163300017		MVIEW LAMINATING FI
231397-01	096	61140	040423	90746	O	0777 VANWALL EQUIPMENT	70.66	70.66	PF 5809028		MOWERS
231367-01	006	14390	040423	90747	O	0415 WICHITA STATE UNIVERSITY	275.00	275.00	PF 2E020265		J WEIDERT SCHOOL NU
300127-01	006	22800	040423	90748	O	0994 BAKER PAMELA	24.57	26.57	PF Multiples		DRIVER MEALS
231416-01	096	61140	040423	90749	O	0024 BARTLETT CO-OP	125.00	125.00	PF Multiples		CORNERSTONE PLUS
231416-02	096	61140	040423	90749	O		6.95	6.95	PF Multiples		HEXKEY

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
231417-01	096	61140	040423	90749	0		10.50	10.50	PF	Multiples	DRILL BIT
Total for Ck.# 90749							142.45				
231043-01	009	80011	040423	90750	0	1971 BEAVER INDUSTRIAL SUPPLY	32,814.00	4,299.00	PF	688220	EDWARDS RADIUS ROLL
231412-01	096	61140	040423	90751	0	3777 DOYLE GLASS CO.	304.92	304.92	PF	Multiples	PRESS BOX
231412-02	006	22700	040423	90751	0		381.97	381.97	PF	Multiples	BUS 45 WINDSHIELD
Total for Ck.# 90751							686.89				
231408-01	006	22700	040423	90752	0	1597 ELECTROLIFE BATTERY COMPANY	326.33	326.33	PF	25824230328075	BUS 47 - BATTERIES
231410-01	096	61140	040423	90753	0	4289 FASTENAL	6.58	6.58	PF	KSPAR63561	PARTS
231386-01	096	51365	040423	90754	0	0325 HUGO'S INDUSTRIAL SUPPLY, INC	6,833.06	6,833.06	PF	Multiples	SUPPLIES
231407-01	096	61140	040423	90755	0	0277 JOHNSON CONTROLS INC	1,219.92	1,219.92	PF	89653725	ALARM DETECTION
300128-01	024	28160	040423	90756	0	2077 JUNGLES, DEBBY	35.00	35.00	PF	MEAL MONEY REF	MEAL MONEY REFUND
231391-01	096	61140	040423	90757	0	1118 MCMASTER-CARR	14.27	14.27	PF	Multiples	PANEL-MT RECEPTACLE
231391-02	096	61140	040423	90757	0		454.95	454.95	PF	Multiples	DOOR CLOSER
231391-03	096	61140	040423	90757	0		62.37	62.37	PF	Multiples	CABLE, BLACK INSULA
231391-04	096	61140	040423	90757	0		490.06	490.06	PF	Multiples	DOOR CLOSER
Total for Ck.# 90757							1,021.65				
231409-01	006	22700	040423	90758	0	1232 MID-AMERICAN RESEARCH CHEMICA	238.68	238.68	PF	0786531-IN	PARTS/SUPPLIES
231415-01	006	22700	040423	90759	0	0387 MIDWEST TRANSIT EQUIPMENT INC	2,359.75	2,359.75	PF	Multiples	BUS PARTS
231414-01	006	22700	040423	90760	0	0210 NAPA/GENUINE PARTS CO.-KC	1,247.63	1,247.63	PF	Multiples	PARTS/SUPPLIES
231428-01	100	99050	040423	90761	0	0166 RETAILERS' SALES TAX	109.63	109.63	PF	MARCH SALES TA	MARCH SALES TAX
231405-01	006	22700	040423	90762	0	1879 RUSH TRUCK CENTER, JOPLIN	460.64	460.64	PF	Multiples	BUS 26-SENSOR/BELTS
231405-02	006	22700	040423	90762	0		1,800.27	1,800.27	PF	Multiples	BUS 20-TCM
231405-03	006	22700	040423	90762	0		1,563.76	1,563.76	PF	Multiples	BUS 2 - ACTUATOR
231405-04	006	22700	040423	90762	0		945.63	945.63	PF	Multiples	BUS 47-RCN VALVE
Total for Ck.# 90762							4,770.30				
230499-01	034	43900	040423	90763	0	0319 THOMPSON BROS	250.00	21.70	PP	RN23030010	AUTO YRLY WELDING B
231149-01	034	43500	040423	90763	0		2,000.00	527.64	PP	Multiples	INSTRUCTIONAL SUPPL
231335-01	034	43650	040423	90763	0		1,000.00	933.54	PP	Multiples	WELDING CONSUMABLES
Total for Ck.# 90763							1,482.88				
231413-01	096	51365	040423	90764	0	1092 UNIFIRST CORPORATION	1,715.68	1,715.68	PF	Multiples	UNIFORMS, MOPS
231168-01	034	43700	040523	90765	0	0335 CAPITAL ONE TRADE CREDIT	2,000.00	158.67	PP	Multiples	CULINARY ARTS SUPPL
231239-01	006	14400	040523	90765	0		86.09	86.09	PF	022223	HEALTH SUPPLIES
231398-01	096	61140	040523	90765	0		145.63	145.63	PF	Multiples	MAINT/TRANS SUPPLIE
231398-02	096	61140	040523	90765	0		10.82	10.82	PF	Multiples	MAIN SUPPLIES
231418-01	024	27950	040523	90765	0		27.12	27.12	PF	031423	GLUTEN FREE
231418-02	024	27900	040523	90765	0		6.84	6.84	PF	031423	NON FOOD
Total for Ck.# 90765							435.17				
231427-01	024	27900	040523	90766	0	1320 EVCO WHOLESALE FOOD CORP.	1,231.27	1,231.27	PF	Multiples	NON FOOD
231427-02	024	27950	040523	90766	0		27,295.34	27,295.34	PF	Multiples	FOOD
Total for Ck.# 90766							28,526.61				
231451-01	034	43500	040523	90767	0	0672 EWELL EDUCATIONAL SERVICES	150.00	150.00	PF	6358741	SCANTRONS FOR AG CO
231424-01	024	27950	040523	90768	0	0147 HILAND DAIRY	8,243.91	8,243.91	PF	Multiples	MILK
231422-01	024	27900	040523	90769	0	0134 JOE HARDING SALES & SERVICES	188.90	188.90	PF	31866	ALTAMONT GRADE
231455-01	006	13800	040523	90770	0	1374 KESLER PHOTOGRAPHY	45.00	45.00	PF	LC THEATRE	THEATRE PICTURES
231421-01	024	27900	040523	90771	0	0830 LABETTE HARDWARE	625.00	625.00	PF	2303-145050	MOUND VALLEY SINK
039823-01	006	13920	040523	90772	0	6562 LASER DESIGNS	14.00	14.00	PF	3247	M VALLEY BOYS RESTR
231425-01	024	27900	040523	90773	0	0205 MARRONE'S INC	1,049.67	1,049.67	PF	Multiples	NON FOOD

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

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231425-02	024	27950	040523	90773	0		17,461.35	17,461.35	PF Multiples		FOOD
Total for Ck.# 90773							18,511.02				
048923-01	096	51355	040523	90774	0	1177 PALEN MUSIC CENTER	1,250.00	1,250.00	PF	4922938	BIRCH QUINTS/FOUNDA
230981-01	009	80011	040523	90775	0	1082 SNAP ON INDUSTRIAL	14,151.83	14,151.83	PF	56092819	ZEUS WORSTATION - 1
230982-01	009	80011	040523	90775	0		8,689.06	8,689.03	PF	56416459	SNAP-ON METER CERT
Total for Ck.# 90775							22,840.86				
231426-01	024	27900	040523	90776	0	0307 SPRINGFIELD GROCER	210.18		PF Multiples		NON FOOD
231426-02	024	27950	040523	90776	0		5,311.73	5,463.13	PF Multiples		FOOD
Total for Ck.# 90776							5,504.38				
231454-01	006	13850	040523	90777	0	1857 USD 506 FOUNDATION	200.00	200.00	PF	G PIERCE MEM.	LC ART DEPT - GRACE
230954-01	006	14390	040523	90778	0	1739 VISA	410.89	89.45	PF Multiples		SNA CONFERENCE TOP
231167-01	034	44650	040523	90778	0		1,500.00	316.95	PP Multiples		EASTWOOD POWDER COA
231433-01	006	14400	040523	90778	0		284.90	284.90	PF Multiples		SUPPLIES
231434-01	096	61409	040523	90778	0		249.64	249.64	PF Multiples		STUDENT STATE CHOIR
Total for Ck.# 90778							940.94				
231401-01	006	22800	040523	90779	0	4689 VISA	108.10	108.10	PF Multiples		CDL TESTER LUNCH
231401-02	006	22900	040523	90779	0		55.00	55.00	PF Multiples		FUEL @ FT. SCOTT
231401-03	006	22800	040523	90779	0		13.75	13.75	PF Multiples		CDL TEST-ROYER
231401-04	006	22800	040523	90779	0		13.75	13.75	PF Multiples		CDL TEST-BLAIR
231402-01	006	22800	040523	90779	0		21.20	21.20	PF	CARD 8636	DRIVERS DINNERS
231404-01	096	61140	040523	90779	0		500.00	500.00	PF Multiples		MAIN/CUST LUNCH
Total for Ck.# 90779							711.80				
230392-01	006	13800	040523	90780	0	1707 ALTAMONT BUILDER'S SUPPLY LLC	150.00	79.99	PF	127238	SPANISH CLIFF DWELL
231013-01	034	43500	040523	90780	0		200.00	186.00	PF Multiples		PAINT & SUPPLIES FO
231359-01	034	43850	040523	90780	0		33.78	30.56	PF Multiples		BUILDING & TRADES S
231431-01	096	61140	040523	90780	0		1,383.43	1,383.43	PF Multiples		PARTS/SUPPLIES
231431-02	008	80005	040523	90780	0		927.14	927.14	PF Multiples		MVY HALLWAY/LCHS AI
231452-01	034	44150	040523	90780	0		400.00	338.43	PP Multiples		SUPPLIES FOR STUDEN
Total for Ck.# 90780							2,945.55				
231180-01	034	44150	040523	90781	0	9824 ATLAS STEEL	2,000.00	878.78	PF	823663	STEEL FOR STUDENT P
231180-02	034	43500	040523	90781	0		1,250.00	502.53	PF	823663	STEEL FOR STUDENT I
231453-01	034	44150	040523	90781	0		2,500.00	1,062.89	PP	823663	METAL FOR STUDENT P
Total for Ck.# 90781							2,444.20				
231437-01	096	61367	040523	90782	0	0327 ATMOS ENERGY	333.20	333.20	PF Multiples		GAS SERVICE @ MDVAL
231437-02	096	61359	040523	90782	0		399.86	399.86	PF Multiples		GAS SERVICE @ EGS
231437-03	096	61369	040523	90782	0		271.51	271.51	PF Multiples		GAS SERVICE @ AGS
Total for Ck.# 90782							1,004.57				
211213-01	053	04053	040523	90783	0	0060 CITY OF ALTAMONT	130,819.20	5,450.72	PF	96093	FEB 2021 GAS BILL
231429-01	006	15860	040523	90783	0		926.41	926.41	PF Multiples		UTILITIES
231429-02	096	61290	040523	90783	0		6,369.56	6,369.56	PF Multiples		UTILITIES
231429-03	006	15300	040523	90783	0		807.03	807.03	PF Multiples		UTILITIES
231429-04	006	14950	040523	90783	0		6,557.49	6,557.49	PF Multiples		UTILITIES
231429-05	034	45150	040523	90783	0		428.63	428.63	PF Multiples		UTILITIES
231429-06	034	45050	040523	90783	0		2,947.11	2,947.11	PF Multiples		UTILITIES
231429-07	034	45000	040523	90783	0		373.40	373.40	PF Multiples		UTILITIES
231429-08	034	44950	040523	90783	0		3,034.06	3,034.06	PF Multiples		UTILITIES
231429-09	006	23100	040523	90783	0		27.65	27.65	PF Multiples		UTILITIES

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
231429-10	096	61407	040523	90783	0		190.14	190.14	PF	Multiples	UTILITIES
231429-11	006	22950	040523	90783	0		24.09	24.09	PF	Multiples	UTILITIES
231429-12	096	61365	040523	90783	0		195.75	195.75	PF	Multiples	UTILITIES
231429-13	006	15000	040523	90783	0		20.03	20.03	PF	Multiples	UTILITIES
231429-14	096	61296	040523	90783	0		145.92	145.92	PF	Multiples	UTILITIES
231429-15	006	15800	040523	90783	0		86.24	86.24	PF	Multiples	UTILITIES
231429-16	096	61357	040523	90783	0		258.63	258.63	PF	Multiples	UTILITIES
231429-17	096	61371	040523	90783	0		1,418.68	1,418.68	PF	Multiples	UTILITIES
231429-18	006	15050	040523	90783	0		518.03	518.03	PF	Multiples	UTILITIES
231429-19	096	61401	040523	90783	0		1,605.64	1,605.64	PF	Multiples	UTILITIES
231429-20	006	15810	040523	90783	0		396.36	396.36	PF	Multiples	UTILITIES
231430-01	006	15860	040523	90783	0		86.24	86.24	PF	Multiples	UTILITIES
231430-02	096	61290	040523	90783	0		120.48	120.48	PF	Multiples	UTILITIES
231430-03	006	15300	040523	90783	0		83.74	83.74	PF	Multiples	UTILITIES
231430-04	006	14950	040523	90783	0		295.17	295.17	PF	Multiples	UTILITIES
231430-05	096	61290	040523	90783	0		121.02	121.02	PF	Multiples	UTILITIES
231430-06	006	15300	040523	90783	0		32.77	32.77	PF	Multiples	UTILITIES
231430-07	006	15860	040523	90783	0		26.24	26.24	PF	Multiples	UTILITIES
231430-08	034	44500	040523	90783	0		6.00	6.00	PF	Multiples	UTILITIES
231430-09	096	61290	040523	90783	0		7.27	7.27	PF	Multiples	UTILITIES
Total for Ck.# 90783							32,560.50				
231443-01	006	15100	040523	90784	0	0061 CITY OF BARTLETT	176.00	176.00	PF	20202	WATER SERVICE @ BGS
231443-02	006	15820	040523	90784	0		157.00	157.00	PF	20202	SEWER SERVICE @ BGS
Total for Ck.# 90784							333.00				
231442-01	006	15150	040523	90785	0	0062 CITY OF EDNA	355.00	355.00	PF	225	WATER SERVICE @ EGS
231442-02	006	15830	040523	90785	0		315.00	315.00	PF	225	SEWER/TRASH SERVICE
Total for Ck.# 90785							670.00				
231444-01	006	15250	040523	90786	0	0063 CITY OF MOUND VALLEY	336.97	336.97	PF	Multiples	WATER SERVICE @ MDV
231444-02	006	15850	040523	90786	0		150.00	150.00	PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 90786							486.97				
300131-01	006	13540	040523	90787	0	4001 CONWAY, MICHELLE	130.55	130.55	PF	MARCH MILEAGE	MARCH MILEAGE
231459-01	016	20360	040523	90788	0	1907 ECHELON ARCH + DESIGN	612.50	612.50	PF	1921	ARCHITECT SERVICES
231445-01	096	61403	040523	90789	0	1553 EVERGY	1,233.04	1,233.04	PF	Multiples	ELECTRIC SERVICE @
231445-02	096	61294	040523	90789	0		2,527.46	2,527.46	PF	Multiples	ELECTRIC SERVICE @
231445-03	096	61292	040523	90789	0		1,711.02	1,711.02	PF	Multiples	ELECTRIC SERVICE @
231445-04	096	61405	040523	90789	0		1,836.94	1,836.94	PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 90789							7,308.46				
300130-01	096	61409	040523	90790	0	1461 GEREN, KEITH	36.39	36.39	PF	Multiples	TRIP MEALS
231436-01	006	12400	040523	90791	0	0174 KS ASSOC OF SCHOOL BOARDS	12,927.07	12,927.07	PF	Multiples	MEMBERSHIP RENEWAL
231436-02	006	12250	040523	90791	0		2,750.00	2,750.00	PF	Multiples	LEGAL ASSISTANCE RE
Total for Ck.# 90791							15,677.07				
231449-01	024	27900	040523	90792	0	4373 KSDE	8,116.78	8,116.78	PF	FFVP OVERPAY	FFVP OVERPAYMENT
231441-01	006	12500	040523	90793	0	0009 LABETTE AVENUE	978.75	978.75	PF	033123	PRE-SCHOOL ENROLLME
231441-02	006	12500	040523	90793	0		545.25	545.25	PF	033123	KNDG AD
231441-03	096	51355	040523	90793	0		39.78	39.78	PF	033123	YOUTH JOB TRAINING
Total for Ck.# 90793							1,563.78				
231440-01	008	80004	040523	90794	0	1408 LABETTE COUNTY HEALTH DEPT.	2,744.00	2,744.00	PF	032423	SCHOOL NURSE SERVIC

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MAPP2
 LIST OF WARRANTS

DATE 04/05/23
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
300129-01	006	13540	040523	90795	O 1834 LACEY, BLAKE	186.56	186.56	PF	MARCH MILEAGE	MARCH MILEAGE
231447-01	096	51355	040523	90796	O 5671 LEARNING TREE INSTITUTE	3,000.00	3,000.00	PF	26933	21ST CENTURY GRANT
231446-01	006	12680	040523	90797	O 0257 PITNEY BOWES GLOBAL FINANCIAL	160.05	160.05	PF	3317301289	LC POSTAGE MACHINE
231438-01	006	15850	040523	90798	O 1699 SEK SANITATION SERVICES, LLC	235.00	235.00	PF	27131	TRASH SERVICE @ MDV
231432-01	096	61140	040523	90799	O 0319 THOMPSON BROS	86.80	86.80	PF	RN23030011	CYLINDER RENTAL
231448-01	109	10932	040523	90800	O 1527 UNIVERSITY OF MISSOURI	10,000.00	10,000.00	PF	INV0468967	EMINTS FY23 SESSION
300132-01	006	13540	040523	90801	O 1535 WASSENAAR, MICHAEL	192.70	192.70	PF	MARCH MILEAGE	MARCH MILEAGE
300134-01	006	13540	040523	90805	O 2986 RUCKER CINDY	91.35	91.35	PF	MARCH MILEAGE	MARCH MILEAGE
231439-01	096	61140	040523	90806	O 4689 VISA	36.98	36.98	PF	Multiples	WALNUT SHELL ABRASI
231439-02	096	61140	040523	90806	O	66.97	66.97	PF	Multiples	GRINDER, DUST SHROU
231439-05	096	61140	040523	90806	O	279.03	279.03	PF	Multiples	FLIGHT CHANGE - BRE
231439-06	016	20380	040523	90806	O	1,139.55	1,139.55	PF	Multiples	EPOXY - HARRISON
231439-07	016	20380	040523	90806	O	1,954.89	1,954.89	PF	Multiples	EPOXY - MVIEW
Total for Ck.# 90806					3,477.42					
300133-01	006	13540	040523	90807	O 1967 WILSON, DEJA	131.61	131.61	PF	MARCH MILEAGE	MARCH MILEAGE
Total						1,148,650.46	785,844.59			

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DATE 04/05/23
STATUS - O- R- -

MAPP2
LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90659 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	678,132.62	441,423.94
R	470,517.84	344,420.65

SUMMARY BY FUND (O/R)

006	GENERAL FUND	71,238.07
008	ESSER II	20,231.14
009	ESSER III	145,846.41
016	CAPITAL OUTLAY FUND	59,738.03
024	FOOD SERVICE FUND	70,356.92
026	PROFESSIONAL DEVELOPMENT	437.54
030	SPECIAL EDUCATION FUND	229,472.00
034	VOCATIONAL EDUCATION FUND	25,425.53
053	CONTIGENCY RESERVE	10,901.52
055	STD.MAT.REVOLVE/TEXTBOOK RENT	780.56
088	SECONDARY PROGRAM IMP(CPERKIN	510.00
090	TITLE VII INDIAN ED	796.59
096	LOCAL OPTION BUDGET FUND	108,222.90
100	SALES TAX	109.63
109	EMINTS	10,000.00
119	KDHE COVID TESTING	31,777.75

Petty Cash Report

March 31, 2023

Beginning Balance	Debits	Credits	Balance
\$790.00	\$82.40	\$210.00	\$917.60

Checks

Check #	Amount	Purpose
3211	\$28.75	BOE Postage
3212	\$53.65	LC Postage

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 04/03/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,864,433.96
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	32,418.69

	TOTAL	7,896,852.65
	PAYROLL LIABILITIES	123,205.59

		7,773,647.06

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/03/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE	
010	YEARBOOK	9,672.58	8,778.74	.00	14,507.46	3,943.86	.00	.00	3,943.86	
011	LCHS GATE RECEI	7,591.04	69,880.92	.00	72,149.81	5,322.15	2,921.03	.00	2,401.12	
012	ART CLUB	200.95	1,014.50	.00	314.47	900.98	6.04	.00	894.94	
013	BAND	4,821.90	4,859.09	.00	4,900.79	4,780.20	.00	.00	4,780.20	
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27	
015	SOFTBALL	150.27	1,356.00	.00	1,384.95	121.32	.00	.00	121.32	
016	F.B.L.A.	1,332.06	5,261.50	.00	5,986.00	607.56	.00	.00	607.56	
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27	
018	FFA	26,140.50	51,738.92	.00	50,422.16	27,457.26	1,169.91	.00	26,287.35	
019	FCCLA	296.92	6,948.00	.00	6,705.45	539.47	369.17	.00	170.30	
020	LC COLOR GUARD	253.10	595.00	.00	561.45	286.65	.00	.00	286.65	
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00	
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32	
026	LIBRARY CLUB	13,533.17	27,512.64	.00	20,723.89	20,321.92	1,985.63	.00	18,336.29	
027	MUSIC CHORUS	913.26	737.76	.00	811.50	839.52	.00	.00	839.52	
028	HOSA/HEALTH SCI	831.96	575.00	.00	496.00	910.96	.00	.00	910.96	
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72	
032	MATH CLUB	952.42	1,275.38	.00	1,792.55	435.25	160.14	.00	275.11	
033	GIRLS SWIM TEAM	303.46	646.77	.00	682.24	267.99	.00	.00	267.99	
035	LCHS FOOTBALL	892.11	8,244.95	.00	7,215.96	1,921.10	677.10	.00	1,244.00	
036	TRI M	444.98	.00	.00	100.00	344.98	.00	.00	344.98	
039	LC CHEERLEADERS	3,306.33	4,127.08	.00	4,815.79	2,617.62	.00	.00	2,617.62	
040	STUDENT COUNCIL	1,222.49	964.00	.00	299.00	1,887.49	.00	.00	1,887.49	
041	MOONBUGGY/WOOD	2,962.47	141.53	.00	.00	3,104.00	.00	.00	3,104.00	
042	TEACHER'S ACTIV	1,018.97	484.51	.00	759.89	743.59	.00	.00	743.59	
044	SKILLS	3,290.76	4,901.00	.00	4,330.08	3,861.68	.00	.00	3,861.68	
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54	
046	KAYS	1,561.01	204.00	.00	186.67	1,578.34	.00	.00	1,578.34	
047	LC BOY/GIRL BAS	1,199.29	2,742.33	.00	1,382.80	2,558.82	750.00	.00	1,808.82	
049	INTRNL THESPIAN	5,766.77	36,371.64	.00	20,351.69	21,786.72	.00	.00	21,786.72	
050	HONOR SOCIETY	646.75	609.00	.00	135.00	1,120.75	444.79	.00	675.96	
052	BOYS WRESTLING	787.91	480.00	.00	1,016.86	251.05	.00	.00	251.05	
053	GIRLS WRESTLING	.00	625.00	.00	.00	625.00	.00	.00	625.00	
054	LCHS DANCE TEAM	3,248.24	4,094.08	.00	2,425.65	4,916.67	.00	.00	4,916.67	
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31	
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26	
059	LCHS REIMBURSEM	1,447.70	8,026.25	.00	7,248.83	2,225.12	.00	.00	2,225.12	
060	PROM	1,683.75	1,234.55	.00	400.00	2,518.30	1,275.80	.00	1,242.50	
061	LC GOLF FUNDRAI	737.28	292.85	.00	1,005.09	25.04	.00	.00	25.04	
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	.00	580.81	
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08	
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74	

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/03/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	=CASH BALANCE	UNENCUMBERED
065	SALES TAX	381.14	13,599.30	.00	11,240.12	2,740.32	.00	.00	.00	2,740.32
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	4,159.84	.00	.00	1,582.50	2,577.34	.00	.00	.00	2,577.34
071	JH GATE	5,293.95	18,146.31	.00	13,660.00	9,780.26	1,315.00	.00	.00	8,465.26
<hr/>										
REPORT TOTALS		116,741.26	287,714.47	.00	261,231.13	143,224.60	11,074.61	.00	.00	132,149.99

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/03/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	143,224.60
00102	INVESTMENT ACCOUNTS	.00
	TOTAL	----- 143,224.60
	INSUFFICIENT CHECKS	.00
		----- 143,224.60

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

July 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 3-4 Elementary Enrollment
- 3-5 High School Enrollment
- 18-19 Staff Development (1.0)
- 22-23 Staff Development (1.0)
- 24 Work Day (1.0)
- 25 Half Day of School for K-9 and Work Day (.5)
- 25 High School Parent/Teacher Communication Night
- 26 Full Day of School for K-12

January 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER

August						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 5 LABOR DAY - NO SCHOOL
- 30 Staff Development (1.0)

OCTOBER

September						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4/11 Elementary Parent Teacher Conference
- 21 End of 1st Quarter (39.5 days)
- 24 Staff Development (.5) Work Day (.5)- No School
- 25/27 High School Parent Teacher Conference

February						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	{21}	22	{23}	24	25
26	27	{28}				

NOVEMBER

October						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 23-25 THANKSGIVING VACATION - NO SCHOOL

DECEMBER

September						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 16 End of 2nd Quarter (35.5 days)/1st sem (75 days)
- 16 Half Day of School (.5) and Work Day (.5)
- 19 No School (In-Lieu of P-T Conferences)
- 20-30 CHRISTMAS VACATION - NO SCHOOL

JANUARY

October						
S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 2 CHRISTMAS VACATION - NO SCHOOL
- 3 Staff Development (.5) Work Day (.5)- No School
- 4 School Resumes
- 16 MARTIN LUTHER KING DAY-NO SCHOOL

FEBRUARY

November						
S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 20 PRESIDENT'S DAY- NO SCHOOL
- 16/23 High School Parent Teacher Conference
- 21/28 Elementary Parent Teacher Conference

MARCH

November						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 9 End 3rd Quarter (45 days)
- 10 Staff Development (.5) Work Day (.5) - No School
- 13-17 SPRING BREAK - NO SCHOOL

APRIL

November						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 7 No School (In-Lieu of P-T Conferences)
- 28 Staff Development- NO SCHOOL (1.0)

MAY

November						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 23 Last Day of School- Full Day
- 23 End 4th Quarter (45 days)/2nd sem (90 days)
- 24 Staff Development (.5) Work Day (.5)- No School

March						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

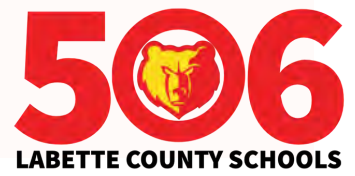
Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

KEY

- # Staff Development Day (Bold)
- # Holiday/Vacation/No School (Shared)
- # Begin and end school (border)
- # Work Day (Underlined)
- # No School (Single Cross)
- # [Parent Teacher Conferences]
- # No School In-Lieu of P-T Conf.
- # End of Quarter/Semester
- # 1-Hour Late Start Day- Students

Labette County School

2023-24 District Calendar



2023

July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

2024

January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

June

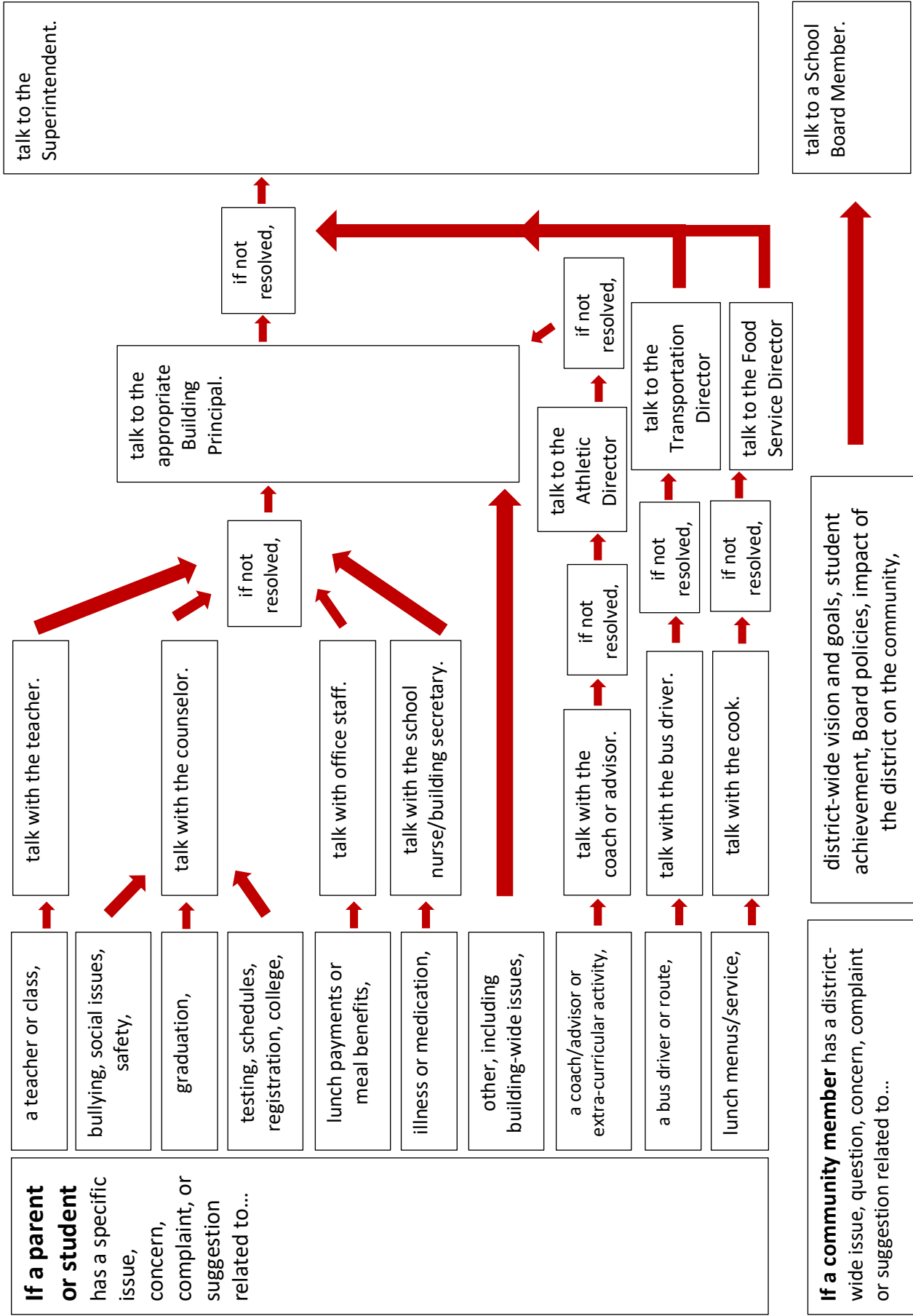
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Strategic Plan

Goal: 1

Goal: 5

Goal: 3

Goal: 2

Goal: 4

Community Outreach
& Parent Involvement

Relevance:
Meaningful Learning Experience

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.